DOC # 0755409
12/11/2009 03:58 PM Deputy: PK
OFFICIAL RECORD
Requested By:
STATE ENGINEERS OFFICE

Revised 07/01/09

17.00

Upon recording mail to:	Douglas County - NV
State Engineer's Office	Karen Ellison - Recorder
901 S. Stewart Street, Suite 2002	Page: 1 Of 4 Fee:
Carson City, NV 89701	BK-1209 PG- 2899 RPTT:
	(100111 Saux 1555)
OFFICE OF THE NEVADA STATE ENGINEER	
RO2	
Regarding Permit No. 66202 Certificate Number	
	This space reserved for
	county recorder's use only
AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FA	VOR OF USE OF WATER
FOR DOMESTIC WELLS	WOR OF USE OF WITTER
TOR DOMESTIC WELLS))
State of Nevada)))
: ss	
County of Douglas)	
I, Nathan A. Leising, Manager	
do hereby swear under penalty of perjury that the assertions of this af	fidavit are true.
1. I am the ✓ owner of record	
agent for the owner of record who is Flying Eagle Ra	anch, LLC
1 \	-
	as indicated in the records of the
check one permit/certificate no. or decreed right Nevada State Engineer.	
Nevada State Engineer.	
2. I hereby relinquish an amount of water equivalent to:	
2.00	
enter a total amount of water equal to the sum of 2.0 afa for each	h managad naw damastic wall
acre-feet annually from the above water right.	i proposed new domestic wett
dole feet diminary from the above water right.	
The water right or portion of water right relinquished was appurte	enant to the land more particularly
described as follows: 13.625 acres within the NW 1/4 NW 1/4 a	and the SW 1/4 NW 1/4 of Section
15, T.12N., R.19E., M.D.M., also known as APN 1219-15-001-0	001.
describe the place of use by quarter sections, section, township, range M.L.	D.B. &M. and assessor's parcel numbers
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THE PROCESSING CHARGE OF \$250 MUST ACCOM	PANY THIS AFFIDAVIT

Permit/Cert No.

€6202

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: (Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers and attach map)

The water will be used within portions of Section 19, T.12N., R.20E., M.D.M., and Section 24, T.12N., R.19E., M.D.M., also known as A.P.N. 1220-19-002-014. Please see attached Tentative Parcel Map 09-012 for Flying Eagle Ranch, LLC.

- I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
- 5. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
- 6. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is <u>not</u> submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
- 7. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Revised 07/01/09

	Permit/Cert No. 66202 Reg	
8. Within 30 days of approval of this relinquishment by	y the State Engineer, I shall record this Affidavit	
in the office of the county recorder of the county in which the final subdivision or parcel map is		
recorded. I shall also record this Affidavit in the office of the county recorder of the county in which		
the previous place of use was located, if it is not the same county.		
9. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30)		
days of its recording with the county recorder.		
DATED: This עשׁב day of September , 20 09		
20 . 0	Flying Eagle Ranch, LLC.	
Nothan a. Leising	Nathan A. Leising, Manager	
Affiant's Signature	Affiant's printed name	
626 Highway 88	Gardnerville, Nevada 89460	
Street Address	City, State, ZIP	
	775.265.2450	
	Telephone Number	
Subscribed and sworn to before me	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
this 2 nd day of September, 20 09.	LINDA M. BIAGGI NOTARY PUBLIC STATE OF NEVADA No 90 2117.5 My Appt. Exp. Sept. 11, 2010	
hude M. Branzi	No.90-2117-5	
Notary Public Signature		
	Notary Stamp	
APPROVED: This 23 day of November, 20	State Engineer's signature Kalvin Hicken bottom, P.E. Print State Engineer's name	
	Print State Engineer's name	

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CONTRACTION THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROMISETED, INLESS PERMITTED BY AUTHORIZED ACROSS ACROST: TOTAL MESA TO BE DIVIDED: \$8.42 ACRES ANY PRETHER DIVISION OF THESE PARKETS HAY BE SUBJECT TO AMEDIVASION IMPROVED BYTS AS PROVIDED UNDER NIKE. Th. 462(4): A 7.8 PUBLIC UTILITY BABBIDST BHALL BRIST ALONG PLE BOAD PROVINCES. A S' PUBLIC UTILITY BABBIDST BHALL DUST ALONG ALL SIDE AND REAR LOT LINDS, UNLESS STHERWISS SHOWN. THIS HAP IS A DIVISION OF ADJUSTED PARCEL (6 AS SAGNA ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR FLYING EAGLE SANCH, LLC FILED FOR RECORD OCTOBER 26, 2001 AS DOCUMENT NO. 824220. TANK AND PROPERTY. 200 M 1848 1811 26 47 26 VICINITY MAP ē WALK DOO'L STORY OF CRESEA TITLE CERTIFICATE

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THE PARTED THAT THE PARTED T I TAMPROCO AZAD, DOLALAS COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THE TAMPA AD THE TEXT COUNTED CORRECT, PURTHER DOES, ALL HEROZOTENTO AS REQUIRED BY THE MAP ARE COPELTED. COUNTY ENGINEER'S CERTIFICATE COUNTY CLERK'S CERTIFICATE THE POWER SECTION CONTRACT O FOUND SAY REBAR WITH PLASTIC CAP PLS 5090 MET NAP REDAR HITH PLASTIC CAP PLS 11172 POUND NOOT HONUNENT AS INDICATED POUND I' INDN PIPE WITH CAP PLD 6724 TED X THEM MALANCOD AZAD, F.B. A STATE OF STATE SHALL S PARCEL 16B CONTENTION AND PARTITIONALS AP DITCH PRODUCT TON PARTITION TO PARTITION 2046.44 DOC. NO. LOS TIT NAME AND BOLL COUNTY TAX COLLECTOR'S CENTIFICATE

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10. OFFICE TAX COLLECTOR OF STREET TAX TAXA

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BEEN FALL. (1.14 CED-1-0-0-04) UTILITY COMPANIES CERTIFICATE

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ENVICE. BASIS OF BEARING

PROPERTY THE HENTING REAL OF TAKE UNIT OF STATE

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TRATITES AND ANY LOCAL CREDWANCE IN SPEECT ON THE DATE
THAT THE GOVERNME BOST DAVE ITS PINAL APPROVAL. RECORDED AT THE ABOUTET OF FLYING BAGLE HANCH, LLC. HINTER PART BCALE: 1" - 200' FLYING MAGLE RANCH, LLC LOCATED WITHIN PORTIONS OF BECTION 19, T.IZN, R.ZEE, M.D.M. * BECTION 24, T.IZN, R.HE, M.D.M. DOUGLAS COUNTY, NEVADA - octock PARCEL MAR LDA 09-012 DOCUMENT NO. LH. IN BOOK HEET I DE