

✓ Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1209 PG- 2899 RPIT: 0.00



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 66202 ^{R02} Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Douglas)

I, Nathan A. Leising, Manager

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record
 agent for the owner of record who is Flying Eagle Ranch, LLC
of all a portion of Permit 66202 (Application 77206) as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

2.00

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows: 13.625 acres within the NW 1/4 NW 1/4 and the SW 1/4 NW 1/4 of Section 15, T.12N., R.19E., M.D.M., also known as APN 1219-15-001-001.

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

Permit/Cert No. 66202 ^{RO2}

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers and attach map)*

The water will be used within portions of Section 19, T.12N., R.20E., M.D.M., and Section 24, T.12N., R.19E., M.D.M., also known as A.P.N. 1220-19-002-014. Please see attached Tentative Parcel Map 09-012 for Flying Eagle Ranch, LLC.

4. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

5. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

6. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

7. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 66202 *Re2*

- 8. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
- 9. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 2nd day of September, 20 09.

Nathan A. Leising
Affiant's Signature

Flying Eagle Ranch, LLC.
Nathan A. Leising, Manager
Affiant's printed name

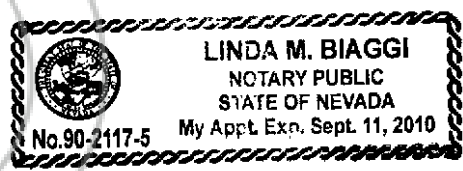
626 Highway 88
Street Address

Gardnerville, Nevada 89460
City, State, ZIP

Subscribed and sworn to before me
this 2nd day of September, 20 09.

775.265.2450
Telephone Number

Linda M. Biaggi
Notary Public Signature



Notary Stamp

APPROVED: This 23 day of November, 20 09.

K. D. Hickbottom P.E.
for State Engineer's signature
Kelsin Hickbottom, P.E.
Print State Engineer's name

