RECORDING REQUESTED BY: First American Title Order No. 9015-2388569 Escrow No. 9479CG Parcel No. 1320-33-817-017

AND WHEN RECORDED MAIL TO: AND MAIL TAX STATEMENT TO: YAN LING CHEN 1363 高 HW 395 #5 Gardnerville, NV 89410 DOC # 755462

12/14/2009 01:29PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE PAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1209 PG-3091 RPTT: 838.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

17

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$838.50 and CITY \$ computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale. unincorporated area: City of Gardnerville, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Federal Home Loan Mortgage Corporation
hereby GRANT(S) to Warring Chen, a single woman
the following described real property in the County of Douglas , State of Nevada:
Legal description attached hereto and made a part hereof as Exhibit "A"
Date November 30, 2009
Federal Home Loan Mortgage Corporation
By: Malcoln & Cisteros as attorney in fact By: Rande D. Johnsen, he Assistant Secretary
Rande D. Johnsen
STATE OF CALIFORNIA } S.S.
COUNTY OF Orange }
on World Sold State, personally appeared Rande D. Johnson who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/the/ir authorized capacity(ies), and that by his/her/the/ir signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
true and correct. Alicia Makennon 1721918
ALICIA MCKENNON
Signature COMM. # 1726918 ORANGE COUNTY MY COMM. EXP. MAR. 11, 2011
3-11-2011

755462 Page: 2 of 2 12/14/2009 PG-3092

BK-1209

EXHIBIT 'A'

LOT 17, IN BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-12 FOR CHICHESTER ESTATES, PHASE 12, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED JANUARY 8, 2004 IN BOOK 0104, PAGE 2012, AS DOCUMENT NO. 601490.

