

DOC # 755487
12/14/2009 03:04PM Deputy: SG
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1209 PG-3175 RPTT: 1,053.00



WHEN RECORDED MAIL TO:
Brian Palmer and Margaret Palmer
1440 Stone Gate Ct.
Gardnerville, NV 89410
MAIL TAX STATEMENTS TO:
SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Escrow No. 9008373-SL

APN No. 1419-27-511-005 28428-R77 SPACE ABOVE FOR RECORDER'S USE ONLY
R.P.T.T. \$1,053 00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Bank of America, N.A.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

Brian Palmer and Margaret Palmer, husband and wife as joint tenants

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:
PARCEL A:

Lot 60, as shown on the Final Subdivision Map Planned Unit Development PD05-012 for CANYON CREEK ESTATES, recorded on March 15, 2007, in the office of the County Recorder, Douglas, County, Nevada, in Book 0307, at Page 4530, as Document No. 697065, Official Records, and that certain Certificate of Amendment recorded on March 27, 2007, in Book 0307, at Page 8650 as Document No. 0697842 changing the name of the Subdivision Map to CANYON CREEK ESTATES PHASE 2.

PARCEL B:

Together with those certain easements for storm drainage, slope and drainage, as granted to Ronald L. Simek, an unmarried man, over Parcel 22 as shown on Record of Survey Map No. 403935, as described in Easement Deed recorded on March 6, 2002, in Book 0302, at Page 1943, as Document No. 536314, Official Records.

Also together with an easement for a temporary septic system as described in Agreement recorded on August 12, 2004, in Book 0804, at Page 4808, as Document No. 621280, Official Records.

Also together with those certain rights as set forth in Document recorded on August 12, 2004, in Book 0804, at Page 4821 as Document No. 621281, Official Records.

APN: 1419-27-511-005

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Bank of America, N.A

~~LPS Asset Management Solutions, Inc.~~
as attorney in fact.

By: _____
Its: Norma J. Dudgeon, AVP

STATE OF Colorado } ss:
COUNTY OF Jefferson

This instrument was acknowledged before me on, November 4, 2009
by Norma J. Dudgeon, AVP

J. Kornbau
NOTARY PUBLIC

EMILY KORNBAU
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 06/17/2013

This notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed under Escrow No. 9008373-SL