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APN: # 1418-03-401-012 APN: # 1418-03-401-013

R.P.T.T. \$___

When recorded mail to: The Law Office of Darcy K. Houghton, P.C. 777 E. William St., Ste. 107 Carson City, NV 89701

Mail tax statements to: Mr. & Mrs. Robert Ham, Trustees P.O. Box 565 Glenbrook, NV 89413 DOC # 0755510
12/14/2009 04:08 PM Deputy: KE
OFFICIAL RECORD
Requested By:
DARCY K HOUGHTON PC

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00 BK-1209 PG-3253 RPTT: # 7



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Robert K. Ham and Carol D. Ham, as community property

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Robert K. Ham and Carol D. Ham, Trustees of The Ham Family Trust dated June 14, 1983.

And to its heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as: Exhibit "A" attached hereto and made a part hereof. Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining to, and any reversions, remainders, rents, issues or profits thereof.

Date: November 16, 2009

Robert K Ham

Carol D. Ham

State of Nevada

County of Carson City

This instrument was acknowledged before me on this 16th day of November, 2009, by Robert K. Ham and Carol D. Ham.

Signature Webla X. NO

Notary Public

DEBRA A. NICHOLSON NOTARY PUBLIC STATE OF NEVADA Bate Appointment Exp; 03-01-11 Certificate No: 07-2082-9

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL NO. 1: A PARCEL OF LAND, LOCATED IN LOT 4 IN THE W 1/2 SW 1/4 SECTION 3, T. 14 N., R 18 E., M.D.B. & M., AT GLENBROOK LAKE TAHOE, DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH BEARS N. 45° 25' 08 W., 1468.89 FEET, FROM THE LAKE TAHOE MEANDER CORNER WHICH IS ON THE SOUTH SECTION LINE OF SECTION 3, T. 14 N., R 18 E., 14 N., R. 18 E., PROCEED S. 56° 48' 30" W., 184.28 FEET TO A POINT; THENCE S. 75° 07' W., 50.00 FEET, TO THE SOUTHWEST CORNER OF THE PARCEL; THENCE N. 1° 15' E., 146.67 FEET, TO THE NORTHWESTERN CORNER OF THE PARCEL; THENCE N. 71° 09' 12" E., 91.19 FEET TO A POINT THENCE N. 25° 50' 11" E., 166.01 FEET ALONG THE WESTERLY SIDE OF THE GIFFORD DRIVEWAY, TO A POINT; THENCE N. 10° 57' 23" E., 270.23 FEET, ALONG THE WESTERLY SIDE OF THE DRIVEWAY TO A POINT, THENCE S. 1° 15' W., 477.09 FEET, TO THE POINT OF BEGINNING.

EXCEPT THEREFROM THAT CERTAIN PARCEL OF REAL PROPERTY SITUATE IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, THAT IS PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIPE FROM WHICH THE MEANDER CORNER COMMON TO SECTION 3 AND 10 IN SAID TOWNSHIP AND RANGE BEARS SOUTH 45° 25' 08" EAST A DISTANCE OF 1468.89 FEET; THENCE NORTH 01° 15' 00" EAST ALONG THE WEST LINE OF THE PROPERTY CONVEYED TO REBECCA G. SOULE ET AL, BY DEED RECORDED MARCH 6, 1946 IN BOOK X OF DEEDS, AT PAGE 437, DOUGLAS COUNTY, NEVADA, RECORDS, A DISTANCE OF 96.32 FEET TO AN IRON PIPE, THE TRUE POINT OF BEGINNING; THENCE FROM THE TRUE POINT OF BEGINNING NORTH 01° 14' 00" EAST A DISTANCE OF 20.00 FEET TO AN IRON PIPE; THENCE SOUTH 27° 48' 54" WEST A DISTANCE OF 11.18 FEET TO AN IRON PIPE; THENCE SOUTH 25° 18' 54" EAST A DISTANCE OF 11.18 FEET TO THE TRUE POINT OF BEGINNING AS CONVEYED TO PAUL W. DIGGLE, ET UX IN DEED RECORDED OCTOBER 10, 1973 IN BOOK 1073, PAGE 1143, AS DOCUMENT NO. 69721, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL II

A PARCEL OF LAND LOCATED IN LOT 4 IN THE W 1/2 SW 1/4 SECTION 3, T. 14 N., R. 18E., M.D.B. & M., AT GLENBROOK LAKE TAHOE, DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH BEARS N. 45° 25' 08" W., 1468.89 FEET, FROM THE LAKE TAHOE MEANDER CORNER WHICH IS ON THE SOUTH SECTION LINE OF SECTION 3, T. 14 N., R. 18E., M.D.B. & M., PROCEED S. 1° 15' W., 80.26 FEET, TO A POINT ON THE LAKE TAHOE

MEANDER LINE; THENCE S. 75° 07' W., 208.20 FEET ALONG SAID LAKE TAHOE MEANDER LINE, TO A POINT; THENCE N 1° 15' E., 20.00 FEET TO A POINT; THENCE N. 75° 07' E., 50.00 FEET TO A POINT; THENCE N. 56° 48' 30" E., 184.28 FEET, TO THE TRUE POINT OF BEGINNING.

APN: # 1418-03-401-012 APN: # 1418-03-401-013

Per NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed No. 0709537 recorded on September 20, 2007.

