	DC 12/	OC # 07 15/2009 10:58 A	55527 1 Deputy: GB
		OFFICIAL I Requested	RECORD
		EVADA STATE DEV	VELOPMENT
UCC FINANCING STATEMENT AMENDME		Douglas County	z – N W
OLLOW INSTRUCTIONS (front and back) CAREFULLY APN: 1220-21 A. NAME & PHONE OF CONTACT AT FILER [optional]	-101-004	Karen Ellison -	Recorder
Heather Wirtz 775-770-1200	Page	- \ - \	Fee: 40.00
3. SEND ACKNOWLEDGMENT TO: (Name and Address)		1209 PG- 3299 RI	PTT: 0.00
Nevada State Development Corporati	tion		
6572 So. McCarran Blvd.		\ \	
Reno, NV 89509			\
		THIS ABOVE SPACE IS FOR	
. INITIAL FINANCING STATEMENT FILE # 0426651.1197.3662		to be filed [for re	S STATEMENT AMENDMENT (cord) (or recorded) in the RECORDS.
TERMINATION; Effectiveness of the Financing Statement Identified above	e is terminated with respect to security intere	st(s) of the Secured Party authorizing	this Termination Statement.
CONTINUATION: Effectiveness of the Financing Statement Identified about	ove with respect to security interest(s) of the	Secured Party authorizing this Continu	ustion Statement is
continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7	Th and address of assistant in item 7% and a	so give name of assignor in Sem Q	
Ba. ORGANIZATION'S NAME	$\overline{}$		
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
CHANGED (NEW) OR ADDED INFORMATION:	David	R	<u> </u>
78. ORGANIZATION'S NAME			
76. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
WAILING ADDRESS	CITY	STATE POSTAL CO	ODE COUNTRY
TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR	7F. JURISDICTION OF ORGANIZATI	ON 7g. ORGANIZATIONAL	ID#, If any NONE
ORGANIZATION	description, or describe collateral assignment as a second assignment assignment assignment as a second as	ed.	rized by a Debtor which
a. ORGANIZATION'S NAME	<u> </u>		
Nevada State Development Corporation b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

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11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 0426651.1197.3662 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)	UCC FINANCING STAT		MENT ADDENDUM	^ `
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)	11. INITIAL FINANCING STATEMENT FILE #	(same as item 1a on Amendment fo	orm)	()
	0426651.1197.3662			\ \
12a, ORGANIZATION'S NAME	12. NAME OF PARTY AUTHORIZING THIS A	MENDMENT (same as item 9 on A	mendment form)	\ \
	12a. ORGANIZATION'S NAME			\ \
Nevada State Development Corporation		opment Corpora	ntion	\ \
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
13. Use this space for additional information	13. Use this space for additional information	!		
	•			THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

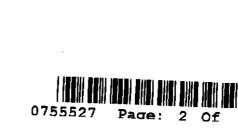
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That certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Portion of the Northwest 1/4 of Section 21, Township 12 North, Range 20 East Further described as follows:

Parcel 3A, as shown on the Parcel Map for GARY AND JANET PIERCE recorded in the Office of the Recorder

— Douglas County, State of Nevada on March 3, 1992 in Book 392, Page 189, as Document No. 272384.



BK- 1209 PG- 3300 12/15/2009