

DOC # 755543  
12/15/2009 02:05PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
FIRST AMERICAN TITLE STAT  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1209 PG-3387 RPTT: 926.25

A.P.N.: 1319-19-710-021  
File No: 141-2388797 (NMP)  
R.P.T.T.: \$926.25



When Recorded Mail To: Mail Tax Statements To:  
Ute K. Finch  
P.O. Box 12561  
Lahina, HI 96761

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

James E. Gaffney, a single man

do(es) hereby *GRANT, BARGAIN and SELL* to

Ute K. Finch, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:


**LOT 407 A, AS SHOWN ON THE AMENDED MAP OF SUMMIT VILLAGE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 17, 1968, AS DOCUMENT NO. 42231, AND ON SECOND AMENDED MAP RECORDED ON JANUARY 13, 1969, AS DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

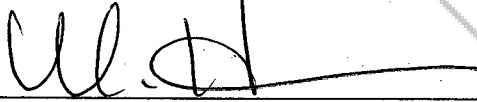
Date: 10/14/2009



  
James E. Gaffney

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **DOUGLAS** )


This instrument was acknowledged before me on 11/6/09 by  
**James e. Gaffney, a single man.**

  
\_\_\_\_\_

Notary Public

(My commission expires: \_\_\_\_\_)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**October 14, 2009** under Escrow No. **141-2388797**.

  
**N. HARRIS**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires February 15, 2010  
No: 97-4131-5