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OFFICIAL RECORD

Requested By:
ROWE & HALES LLP

APN: 1220-04-602-007
RECORDING REQUESTED BY AND
MAIL TO:

Douglas County - NV
Karen Ellison - Recorder

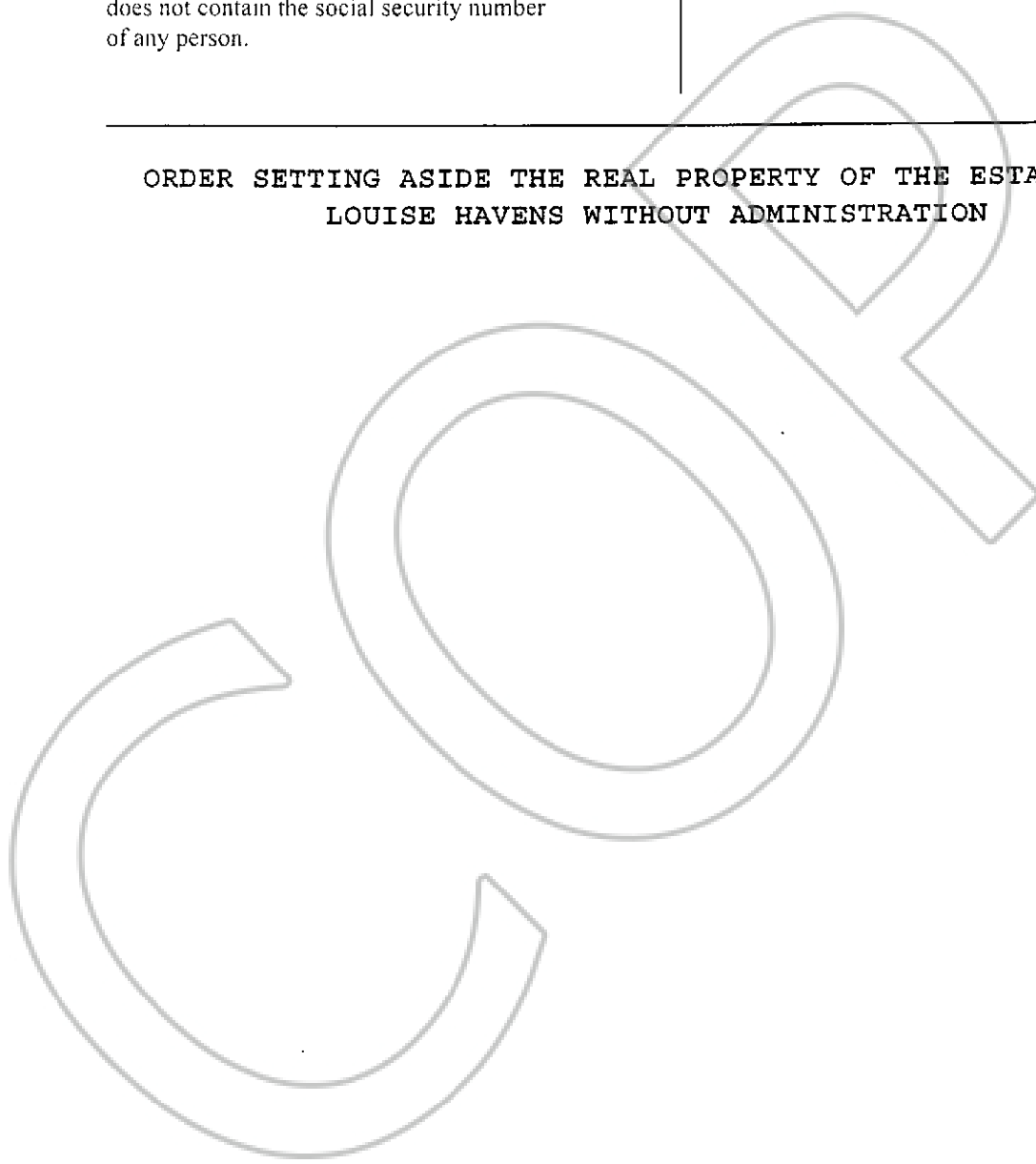
Page: 1 Of 3 Fee: 16.00
BK-1209 PG- 3456 RPTT: 0.00

JAMES R. HALES, ESQ.
✓ 1638 Esmeralda Avenue
Minden, NV 89423



Pursuant to NRS 239B.030(4), I affirm that
the instrument contained below (or attached hereto)
does not contain the social security number
of any person.

**ORDER SETTING ASIDE THE REAL PROPERTY OF THE ESTATE OF MABLE
LOUISE HAVENS WITHOUT ADMINISTRATION**



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DEC 15 2009

2009 DEC 15 PM 1:41

DOUGLAS COUNTY DISTRICT COURT CLERK

TED THUAN CLERK

BY: B. WILLIAMS DEPUTY

1 CASE NO. 09-PB-109
2 DEPT. NO. I

3 This document does not contain the social
4 security number of any individual

Mailing Address
P.O. Box 2080
Minden, NV 89423
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5
6
7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

8 IN AND FOR THE COUNTY OF DOUGLAS

9
10 In the Matter of the Estate of:

11 MABLE LOUISE HAVENS, aka MABLE
12 ARMSTRONG HAVENS,

ORDER SETTING ASIDE THE REAL
PROPERTY OF THE ESTATE OF
MABLE LOUISE HAVENS WITHOUT
ADMINISTRATION

13 deceased
14 _____/

Rowe & Hales
Attorneys At Law

15 By separate Order of this court entered this same day, the Estate of Mable Louise Havens was
16 set aside to her children. This order specifically addresses the distribution of the real property of Mable
17 Louise Havens owned by her at the time of her death.

18
19 Good cause appearing, it is hereby order that all of Mable Louise Havens' interest in that
20 certain real property located at 1354 Elges Avenue in Gardnerville, Nevada, is transferred and assigned
21 in fee simple to Barbara Havens, also known as Barbara C. Havens, an uanmarried woman. The full
22 legal description for this property is:

23 Being a portion of the East 1/2 of the Northeast 1/4 of Section 4,
24 Township 12 North, Range 20 East, M.D.B. & M. more particularly
25 described as follows:

26 BEGINNING at a property corner at the Southeast corner of the
27 parcel on the fence line and Westerly right-of-way line of the county
28 roadway, said beginning being further described as bearing South 0°
33' 10" West, a distance of 1,401.62 feet from the Northeast corner of
Section 4, Township 12 North, Range 20 East, M.D.B. & M;

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Thence South 89° 51' West, a distance of 170 feet to the Southwest corner of the parcel;
Thence North 0° 22' West, a distance of 96 feet to the Northwest corner of the parcel;
Thence North 89° 38' East, a distance of 170 feet to the Northeast corner of the parcel and on the fence line and said right-of-way line of said county roadway;
Thence South 0° 22' East along said fence and right-of-way line a distance of 96 feet to the POINT OF BEGINNING.

TOGETHER WITH all that portion of Parcel A as shown on that certain Parcel Map, filed for record on May 25, 1984, as Document No. 101326, more particularly described as follows:

Beginning at the Southeast corner of said Parcel A; thence South 89° 41' 07" West 170.00 feet; thence North 00° 18' 53" West 12.70 feet; thence along an existing fence North 89° 47' 22" East 170.00 feet; thence South 00° 18' 53" East 12.39 feet to the Point of Beginning.

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Said parcel being further shown as Parcel "A" as set forth on record of survey/lot line adjustment for Mable Havens etals filed for record in the office of the Douglas County Recorder in Book 1088, Page 1585, as Document No. 188549, Official Records of Douglas County, Nevada.

TOGETHER WITH all rights and interest of sellers in and to a certain ditch, in incorporated ownership, known as and called "The Company Ditch" and all water and water rights therein and therefor.

Also connected with the parcel, all water and ditch rights and privileges belonging to the same.

DONE IN OPEN COURT this 15th day of December 2009.



DISTRICT JUDGE

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 12/15/09

TED THUAN, Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy