

**OFFICIAL RECORD**

Requested By:

**MARQUIS & AURBACH**

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1209 PG- 3541 RPTT: 0.00



Douglas County, Nevada APN:  
1418-00-001-003; 1418-03-410-001;  
1418-03-710-001; 1418-03-711-002;  
1418-03-711-012; 1418-03-810-001;  
1418-10-510-002; 1418-10-511-010;  
1418-10-511-020; 1418-10-601-003;  
1418-10-610-001; 1418-10-610-002;  
1418-10-611-001; 1418-10-611-002;  
1418-11-111-001; 1418-11-301-001;  
1418-11-310-001; 1418-11-311-012;  
1418-11-312-001; 1418-11-411-001;  
1418-11-411-002; 1418-11-412-030;  
1418-15-510-002; 1418-15-510-014;  
1418-15-510-015

**Recording Requested By And Mail To:**

Marquis & Aurbach  
Attention: DRP  
1050 Indigo  
Las Vegas, NV 89145

**NOTICE OF LIEN**

Douglas County, Nevada APN:  
1418-00-001-003; 1418-03-410-001;  
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1418-15-510-002; 1418-15-510-014;  
1418-15-510-015

**NOTICE OF LIEN**

Pursuant to NRS 108.226, the undersigned hereby gives notice of its claim of lien upon the property described in this notice for work, material or equipment furnished for the improvement of the property:

1. The amount of the original contract is: \$8,702.17.
2. The total amount of all changes and additions, if any, is: \$00.00.
3. The total amount of all payments received to date is: \$00.00.
4. The amount of the lien, after deducting all just credits and offsets, is: \$8,702.17.
5. The name of the owner, if known, of the property is: Glenbrook Homeowners Association.
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is: Sierra Earthworks, LLC.
7. A brief statement of the terms of payment of the lien claimant's contract is: net 30.
8. A description of the property to be charged with the lien is:

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