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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141								
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	21398 MOUNT PLEASANT							
CT Lien Solutions	21289769							
P.O. Box 29071 Glendale, CA 91209-9071	NVNV							
L								
File with: CC NV E	Douglas, NV							

DOC # 0755574 12/16/2009 10:18 AM Deputy: OFFICIAL RECORD

Requested By: U CC DIRECT

Douglas County - NV Karen Ellison - Recorder

Of Page: 1 1 Fee:

PG- 3552 RPTT:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

BK-1209

1. D	EBTOR'S EXACT FULI	LEGAL NAME -	insert only one debtor name (1	a or 1b) - do not abbreviate or comb	ne names		
	1a. ORGANIZATION'S NA	ME					
)R	B & J Pizza, Inc.				\		
/К	16. INDIVIDUAL'S LAST N	IAME		FIRST NAME	MIDDLE	NAME	SUFFIX
	AILING ADDRESS Creekside Drive			CITY Dayton	STATE NV	POSTAL CODE 89403-6377	USA
ld. <u>S</u>	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e, TYPE OF ORGANIZATION CORPORATION	1f. JURISDICTION OF ORGANIZATION		GANIZATIONAL 1D #, if ei 06802008-5	NONE
2. A	DDITIONAL DEBTOR'S	EXACT FULL L	EGAL NAME - insert only one d	ebtor name (2a or 2b) - do not abbre	viate or combine	names	
_	2a. ORGANIZATION'S NA	ME		\ \ \			
)R	2b. INDIVIDUAL'S LAST N	IAME		FIRST NAME	MIDDLE	NAME	SUFFIX
2c. N	MAILING ADDRESS		/	CITY	STATE	POSTAL CODE	COUNTRY
2d. <u>S</u>	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. OR	GANIZATIONAL ID #, if a	ny NO <u>NE</u>
3. S	ECURED PARTY'S NA	ME (or NAME of	TOTAL ASSIGNEE of ASSIGNO	OR S/P) - insert only one secured pa	rty name (3a or 3	0)	
)R	3a. ORGANIZATION'S NA Mount Pleasant (ration				
, rx	b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE		SUFFIX	
	AAILING ADDRESS OMt. Pleasant Roa	ıd		CITY Warrendale	STATE PA	POSTAL CODE 15086	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

All goods, equipment, machinery, furnishings, fixtures, furniture, appliances, accessories, leasehold improvements, chattels, and other personal property of whatever nature now owned or hereafter acquired, including all accessories and appurtenances thereto, and all renewals or replacements of, or substitutions for any of the foregoing, along with all accounts receivable, inventory, franchise rights, and other intangibles, (hereinafter collectively known as the "Collateral") and all proceeds of the Collateral. Debtor's/Lessee's right to dispose of the Collateral is restricted by the Agreement with the Secured Party Collateral Location: 1362 Hwy 395, Ste. 101, Gardnerville, NV 89410-1 old US cooler 8'X14'/CA Spec Walk-in; 1 new canopy hood gas w/end filters; 2 single sink, 2 floor sink, 3 triple sink, 1 lavatory, 1 toilet, 1 mop sink; demolition: interior plumbing; carpentry: labor/materials; HVAC: 1 new 3 ton unit, duct system; metal frame and drywall: labor/materials; electrical: labor/materials, machine hookups; plumbing: labor/materials; fire sprinklers; drop ceilings; insulation; fire extinguishers

5. ALTERNATIVE DESIGNATION [if applicable]	ESSEE/LESSOR CONSIGNEE/CO	ONSIGNOR BAILEE/BAILOR	SELLER/BUYER	AG. LIE	N NO	N-UCC FILING
6. This FINANCING STATEMENT is to be filed for ESTATE RECORDS. Attach Addendum	r record] (or recorded) in the REAL 7	. Check to REQUEST SEARCH REP (ADDITIONAL FEE)	PORT(S) on Debtor(s) [optional]	All Debtors	Debtor	1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA				•		
21289769	B.S. I Pizza	B.8	J Pizza Inc.			