A.P.N. # 1419-12-510-014

Escrow No. 1024580LMS

Recording Requested By:

Stewart

title of nevada

When Recorded Mail To:

JAMES PEDMMER

LOHS SILLA FOSL

REND W OCES

DOC # 755584

12/16/2009 02:28PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

STEWART TITLE - CARSON
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1209 PG-3588 RPTT: 0.00

PARTIAL RECONVEYANCE

James L. Pfommer, as Substituted Trustee under Deed of Trust dated April 20, 2005, executed by Gene R. Jackson and Barbara J. Jackson, Trustor(s) and recorded on April 21, 2005, as Instrument No. 642393, in Book 0405, in the office of the Recorder of Douglas County, State of Nevada, having been requested in writing by the holder of obligations secured by said Deed of Trust to reconvey a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said Trustee under that Deed of Trust and to that portion of the property described in

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said Trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

In Witness Whereof, James L. .Pfommer as Trustee, has caused his name and seal to be affixed by its, thereunto duly authorized

Dated: 12/8/09



755584 Page: 2 of 3 12/16/2009

L, Pfornmer, Trustee

State of Nevada

County of Douglas V

This instrument was acknowledged before me on

Signature:



SUNNY S. ALLEN Notary Public - State of Nevada Appointment Recorded in Lyon County No: 99-53199-12 - Expires August 5, 2011

BK-1209 PG-3590

EXHIBIT "A"

Parcel 1 as shown on the Parcel Map filed in the office of the County Recorder of Douglas County, Nevada on May 25, 1977 in Book 577 of Maps at Page 1319, under Document No. 9473.

