Prepared by: Russell Lackey After Recording Return to: Diamond Resorts Corporation Reconveyance Department 10600 W Charleston Blvd Las Vegas, NV 89135 DOC # 755609

12/17/2009 08:38AM Deputy: DW
OFFICIAL RECORD
Requested By:

FIRST AMERICAN - NVOD LA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00

BK-1209 PG-3694 RPTT: 1.95

R.P.T.T.: \$50050 \ \ 95 A portion of APN 1319-30-712-001

THE RIDGE POINTE GRANT, BARGAIN, SALE DEED

THIS Deed, is made this <u>December 10, 2009</u>, by <u>DIAMOND RESORTS MORTGAGE HOLDINGS</u>, <u>LLC</u> (f/k/a Sunterra Mortgage Holdings, LLC) a <u>Delaware limited liability company</u>, ("Grantor"), the address of which is 10600 W Charleston Blvd, Las Vegas, NV 89135, and <u>DIAMOND RESORTS RIDGE POINTE DEVELOPMENT</u>, <u>L.L.C.</u>, a Delaware limited liability company ("Grantee"), whose address is 10600 W Charleston Blvd, Las Vegas, NV 89135.

WITNESSETH:

That Grantor, in consideration for the sum of Ten Dollars (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto Grantee, Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described below;

At: Ridge Pointe Tahoe Unit(s): 023 Week(s): 29 Usage Years: Every

This property having been previously transferred to Grantor by document recorded 1/20/2006 at book 106 page 6855, document # 666145.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all maters of record, including taxes assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997 as Document no. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHERE OF, the grantor has executed this conveyance the day and year first above written.

755609 Page: 2 of 3 12/17/2009

BK-1209 PG-3695

GRANTOR:

By: DIAMOND RESORTS MORTGAGE HOLDINGS, LLC

(f/k/a Sunterra Mortgage Holdings, LLC) a Delaware limited liability company

Its: Manager and Member

By: DIAMOND RESORTS DEVELOPER AND SALES HOLDING COMPANY,

(f/k/a Sunterra Developer and Sales Holding Company)

Its: Manager and Member

Bv:

Authorized Representative

Anne Stewart
Printed Name

STATE OF NEVADA

COUNTY OF CLARK

SS.

The foregoing instrument was acknowledged before me this <u>December 10</u>, <u>2009</u> by <u>Anne Stewart</u>, Authorized Representative, of <u>DIAMOND RESORTS DEVELOPER AND SALES HOLDING COMPANY</u> (f/k/a Sunterra Developer and Sales Holding Company), which is the sole manager of <u>DIAMOND RESORTS MORTGAGE HOLDINGS LLC</u>, (f/k/a Sunterra Mortgage Holdings, LLC) a Delaware limited liability company, on behalf of said company. She is personally known to me.

Notary Public, State of Nevada

Ridge Pointe Tahoe - Title Search - 1180-2261312

Notary Public - State of Nevada County of Clark RUSSELL LACKEY My Appointment Expires No: 05-101850-1 December 13, 2009

755609 Page: 3 of 3 12/17/2009

BK-1209 PG-3696

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 – 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: beginning at the Northeast corner of Lot 160; thence South 31° 11′12″ East 81.16 feet; thence South 58° 48′39″ West 57.52 feet; thence North 31° 11′12″ West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angel of 18° 23′51″, an arc length of 57.80 feet the chord of said curve bears North 60° 39′00″ East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 1319-30-712-001



Ridge Pointe Tahoe - Title Search - 1180-2261312