

A portion of APN: 1319-30-645-003  
Recording Requested by:

Stewart Title of Northern Nevada  
Mail Tax Statements to:

✓ When recorded mail to:  
Stewart Title of Nevada Holdings  
1070 Caughlin Crossing  
Reno, NV 89519  
1013324-01

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1209 PG- 3819 RPTT: 0.00



**RESCISSION OF NOTICE OF DEFAULT  
AND ELECTION TO SELL**

Timeshare Interval: 42-295-07-01

WHEREAS the undersigned did on June 29, 2009 record in Book 1108, at Page 9013, as Document No. 0746200, in the Office of the County Recorder of Douglas County, its Notice of Claim of Lien, by which the undersigned gave notice that it claimed to hold an assessment lien upon the following described property owned by Larry D. Fischer and Gerda A. Fischer, husband wife, situated in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, the undersigned caused that certain Notice of Default and Election to Sell to be recorded June 29, 2009, in Book 0609 at Page 9013 as Document No. 0746200 in the Official Records of said County; and

WHEREAS, the undersigned wished to rescind said Notice of Default and Election to Sell.

NOW, THEREFORE, the undersigned declares that upon the recording here of in the Official Records of said County, the aforementioned Notice of Default and Election to Sell is rescinded, cancelled and withdrawn and shall be of no further force or effect.

Dated: DEC 4 2009

THE RIDGE TAHOE PROPERTY  
OWNERS ASSOCIATION, a Nevada  
Non-profit corporation  
BY: Resort Realty LLC, a Nevada  
Limited Liability Company, its  
Attorney-in-Fact

  
\_\_\_\_\_  
Marc B. Preston  
Authorized Signature

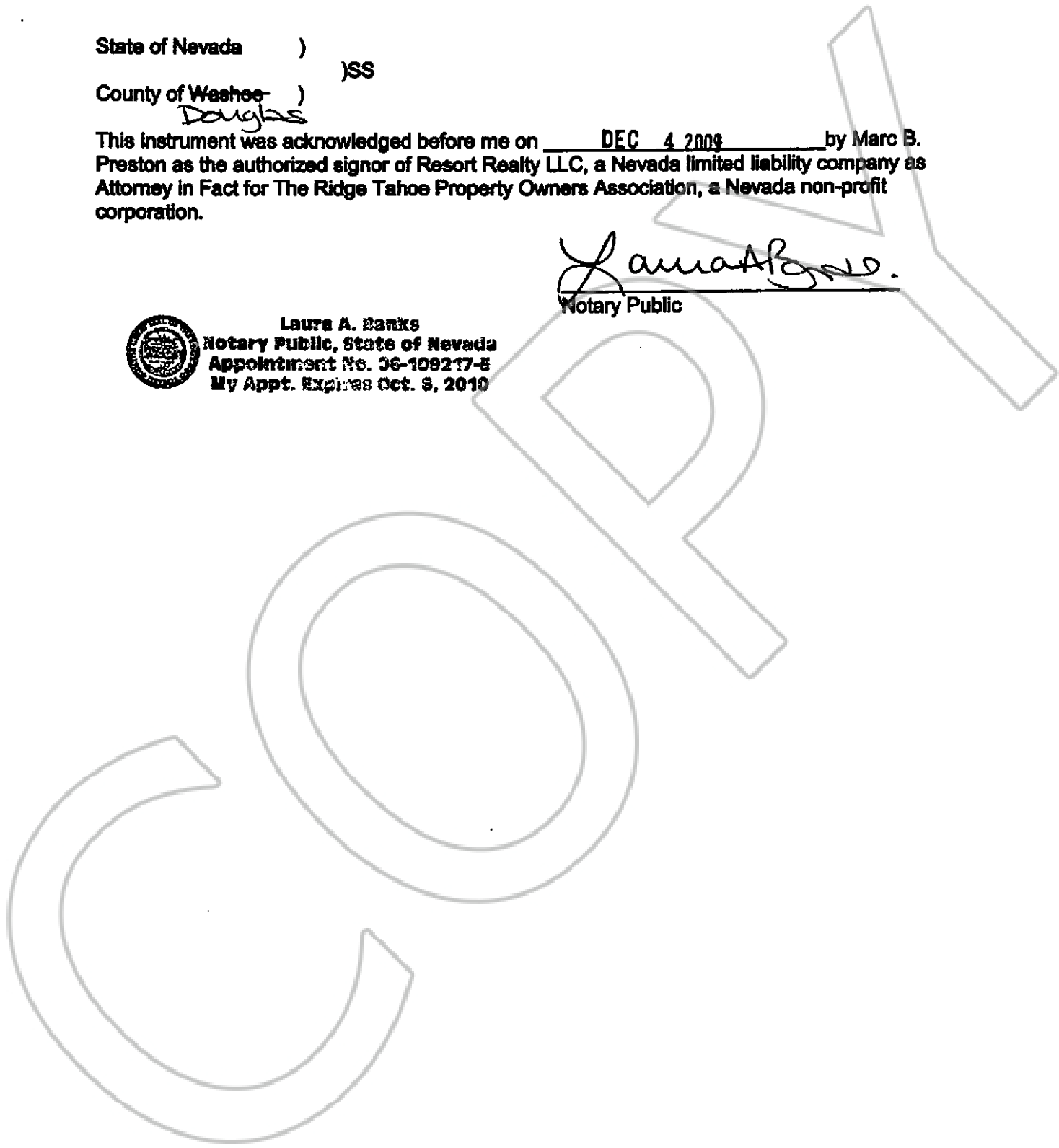
State of Nevada )  
 )SS  
County of Washoe )  
 Douglas

This instrument was acknowledged before me on DEC 4 2009 by Marc B. Preston as the authorized signor of Resort Realty LLC, a Nevada limited liability company as Attorney in Fact for The Ridge Tahoe Property Owners Association, a Nevada non-profit corporation.

*Laura A. Banks*  
\_\_\_\_\_  
Notary Public



Laura A. Banks  
Notary Public, State of Nevada  
Appointment No. 06-109217-5  
My Appt. Expires Oct. 6, 2010



**EXHIBIT "A"**

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>th</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 295 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

**BEGINNING** at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

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