

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-21-710-112

OR

Assessor's Manufactured Home ID Number: _____

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1209 PG- 3853 RPTT: 0.00



Recording Requested by and Mail to:

Name: Anthony & Vicki Louden

Address: 1403 Leonard Rd

City/State/Zip: Gardnereville, NV. 89460

Check One:

Married (filing jointly) Married (filing individually)

Head of Family Widowed

Single Person Multiple Single Persons

By Wife (filing for joint benefit of both)

By Husband (filing for joint benefit of both)

Other (describe): _____

Check One:

Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Anthony & Vicki Louden

do individually or severally certify and declare as follows:

Anthony & Vicki Louden,

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnereville
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

1403 Leonard Rd.
GARDNERVILLE, NV. 89460

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 17 day of December, 2009.

Vicki Louden
Signature

Vicki Louden
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

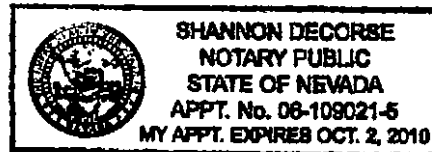
This instrument was acknowledged before me on 12/17/09 (date)

by Vicki Louden
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Shannon DeCorse
Signature of Notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: ACCM1768A

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

LOT 509, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

ASSESSOR'S PARCEL NO: 1220-21-710-112

