APN #1220-03-311-002 **RECORDING REQUESTED BY AND MAIL TO:**

TOWN OF GARDNERVILLE 1407 Highway 395 North Gardnerville, NV 89410 (775) 782-7134

12/17/2009 02:37 PM SG OFFICIAL RECORD Requested By: TOWN OF GARDNERVILLE

> Douglas County - NV Karen Ellison - Recorder

Fee: 14.00 Page: 1 Of. 0.00 PG- 4027 RPTT: BK-1209



SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

That certain Lien ex	kecuted by the undersigned on i	behalf of the Gardnerville Health and Sanitation Department
against property owner:	Sara R. & Adam N. Palmer	and claiming a lien upon the following described real
property situated in the cit	y of Gardnerville, County of Dou	iglas, State of Nevada:
dated the <u>6th</u> of <u>Novem</u>	ber, 2009, and recorded in the	e office of the County Recorder of Douglas County on the
6th_day of November	200 9 , at Book 1109 , Page	1969; is hereby release, the claim thereunder having
been fully paid and satisfie	y / \	
WITNESS my hand	this May of December	2009.
		\ \ \ ~
	\ Town of G	iardne ville

Gardnerville Town Manager

STATE OF NEVADA) : SS. COUNTY OF DOUGLAS

2097 before me, <u>Carol Louthan</u>, personally appeared JAMES PARK, Town Manager of the TOWN OF GARDNERVILLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Appointment Expires May 1, 2018 MAHTUOJ A JORAC County of Douglas STATE OF NEVADA NOTARY PUBLIC