A.P.N.:

1319-19-720-034

File No:

141-2388185 (NMP)

R.P.T.T.:

\$746.85

DOC # 755761

12/17/2009 02:43PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICANTITLE STAT
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1209 PG-4048 RPTT: 746.85

When Recorded Mail To: Mail Tax Statements To: Michael M. Ramer and Michelle Ramer 1116 Pomeroy Ave.
Santa Clara, CA 95051

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven F. Hansen and Aleta J. Hansen, Trustees of the Steve F. Hansen and Aleta J. Hansen Trust

do(es) hereby GRANT, BARGAIN and SELL to

Michael M. Ramer and Michelle G. Ramer, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 577, AS SHOWN ON THE MAP ENTITLED SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 27,1969, DOCUMENT NO. 46173, AND ON SECOND AMENDED MAP RECORDED DECEMBER 24, 1969, AS DOCUMENT NO. 46671, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/02/2009

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	The Steven F. Hansen and Aleta J. Hansen	
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	Steven F. Hansen, Trustee	Marine Land
X	Gleta Densen	- 4
•	Aletá J. Hansen, Trustee	h <sub>hh</sub>
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	Murcul .	
	STATE OF NEVADA MUSCUL): SS.  COUNTY OF DOUGLAS OMEN)	
	COUNTY OF DOUGLAS OMAN)	
	p	
. P.	This instrument was acknowledged before me on NOV1 021 2009	by
ر المن ال	Steven F. Hansen and Aleta J. Hansen.	
30 ·	Sephen belli / / /	
ارد. داری	United States of America	
ب وچ	(My commission expires:	
900	(Fly Containssion-Expires.	
. A.F.	This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated October 02, 2009 under Escrow No. 141-2388185.	
	October 02, 2009 under Escrow No. 141-2388185.	