


DOC # 755763
 12/17/2009 02:45PM Deputy: DW
OFFICIAL RECORD
 Requested By:
 STEWART TITLE - CARSON
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 3 Fee: 16.00
 BK-1209 PG-4075 RPTT: 2,145.00



A.P.N. #	1220-08-812-071
R.P.T.T.	\$2,145.00
Escrow No.	1024874LMS
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Eileen K Paige	
1039 Cobblestone Drive	
Gardnerville, NV	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Nancy E. Hawkins, Trustee of The Nancy E. Hawkins Trust Dated June 6, 2003*** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Kristopher P. Knox, an unmarried man and Eileen K Paige an unmarried woman as joint tenants with the right of survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/3/09



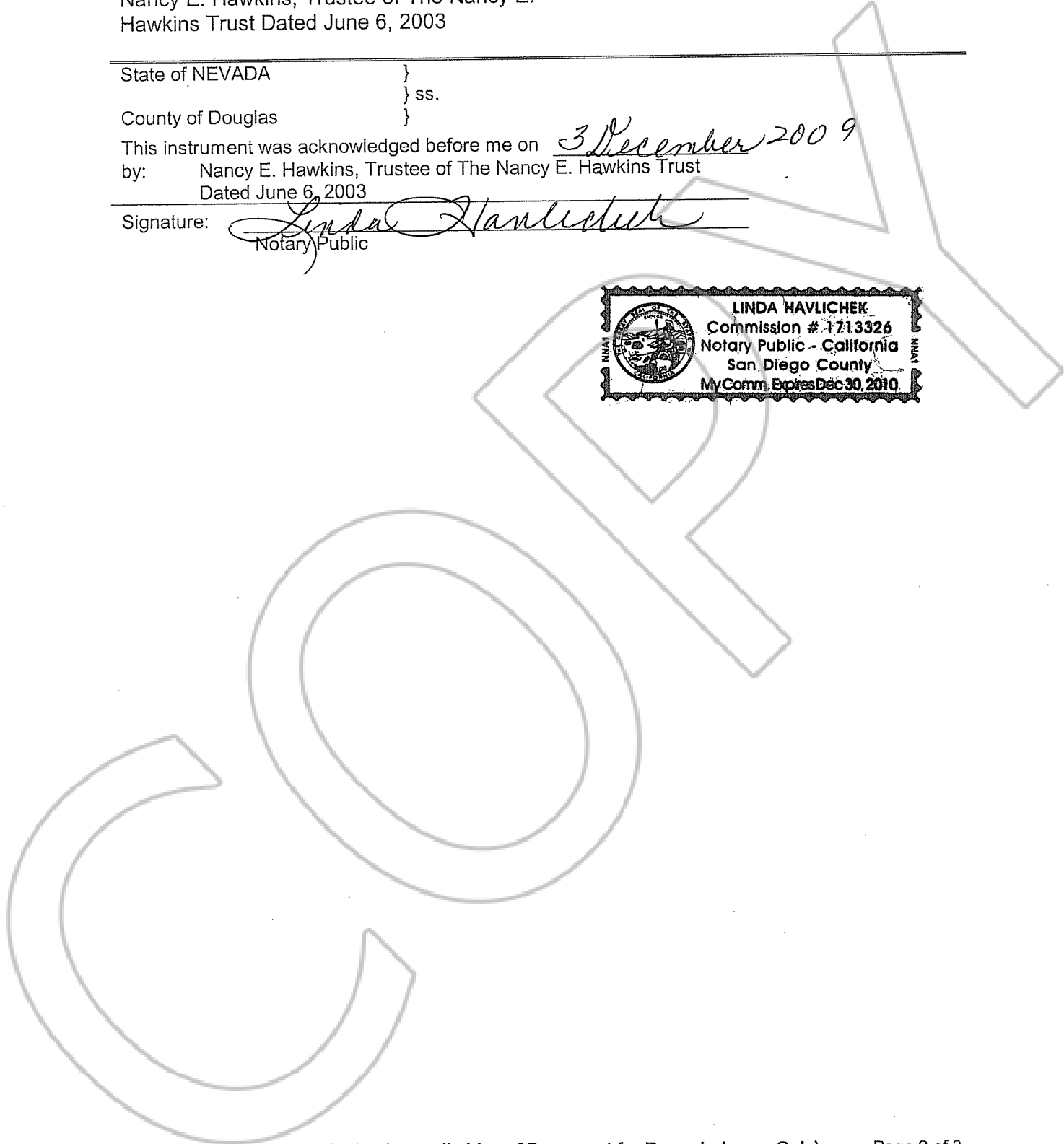
Nancy E. Hawkins Trustee

Nancy E. Hawkins, Trustee of The Nancy E.
Hawkins Trust Dated June 6, 2003

State of NEVADA }
 }
 } ss.
County of Douglas }

This instrument was acknowledged before me on 3 December 2009
by: Nancy E. Hawkins, Trustee of The Nancy E. Hawkins Trust
Dated June 6, 2003

Signature: *Linda Havlicek*
Notary Public





**Exhibit A
LEGAL DESCRIPTION**

File Number: 1024874LMS

Lot 88 in Block E as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for Rocky Terrace filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654 as Document No. 661875.

