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DOC # 0755885  
12/18/2009 02:05 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
TOM HALL

Assessor's Parcel Number: N/A

Recording Requested By:  
Name: Thomas J. Hall, Esq.  
Address: Post Office Box 3948  
City/State/Zip: Reno, Nevada 89505

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1209 PG- 4491 RPTT: 1277.25



Mail Tax Statements to:  
Name: Canpartners Realty Holding Corp.  
Address: 2000 Avenue of the Stars, 11th Fl.  
City/State/Zip: Los Angeles, CA 90067

**Please complete Affirmation Statement below:**

XX I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (state specific law)

Thomas J. Hall Attorney  
Signature (Print name under signature) Title  
Thomas J. Hall, Esq.

Water Rights Deed

(Title of Document)

**If legal description is a metes & bounds description furnish the following information:**

Legal description obtained from: \_\_\_\_\_ (Document Title), Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Document # \_\_\_\_\_ recorded \_\_\_\_\_ (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fees apply)*

WHEN RECORDED MAIL TO:  
Canpartners Realty Holding  
Company IV Cal-Neva, LLC  
2000 Avenue of the Stars, 11<sup>th</sup> Floor  
Los Angeles, California 90067

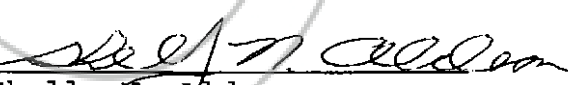
**WATER RIGHTS DEED**

FOR A VALUABLE CONSIDERATION receipt of which is hereby acknowledged, THE GLENBROOK COMPANY, a Nevada corporation, as Grantor, does hereby RELEASE AND FOREVER QUITCLAIM AND ASSIGN to CANPARTNERS REALTY HOLDING COMPANY IV CAL-NEVA, LLC, a Delaware limited liability company, 2000 Avenue of the Stars, 11<sup>th</sup> Floor, Los Angeles, California 90067, as Grantee, all its right, title and interest of the undersigned in and to the certain water rights on file in the Office of the Nevada State Engineer, Division of Water Resources, described as follows:

<u>Permit</u>	<u>CFS</u>	<u>Duty</u>
76054	0.043	14.156AFA
76102	0.023	7.668AFA

DATED this 20<sup>th</sup> day of July, 2009.

THE GLENBROOK COMPANY

  
By: Shelly N. Aldean  
Its: President

STATE OF NEVADA )  
 ) ss.  
CITY OF CARSON CITY )

On July 20<sup>th</sup>, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared SHELLY N. ALDEAN, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal.

*Sarah L. Zola*  
\_\_\_\_\_  
NOTARY PUBLIC

