

DOC # 755896  
12/18/2009 03:02PM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
FIRST CENTENNIAL - RENO  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1209 PG-4571 RPTT: 663.00



APN: 1220-16-101-002

Escrow No. 00176648-GG  
RPTT \$ 663.00  
When Recorded Return to:  
Grantee  
Dorothy Massey  
992 Tillman Ln  
Gardnerville NV 89460

Mail Tax Statements to:  
Same as above

SPACE ABOVE FOR RECORDERS USE

---

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That  
**Wells Fargo N.A., Successor by Merger with Wachovia Mortgage, FSB REO#132502**

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby  
Grant, Bargain, Sell and Convey to  
**Dorothy I Massey, an unmarried woman**

all that real property situated in the City of -----, County of Douglas, State of Nevada,  
described as follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

---

SPACE BELOW FOR RECORDER



Witness my/our hand(s) this 3rd day of December 2009

Wells Fargo N.A., Successor by  
Merger with Wachovia Mortgage, FSB

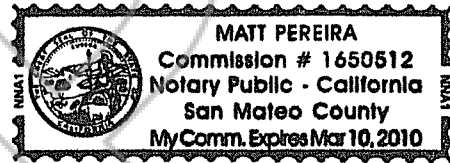
BYX [Signature]  
Paul Anselmo/REO Sales Manager

BYX [Signature]  
Cara Strausbaugh/REO Sales  
Representative

STATE OF California  
COUNTY OF Sacramento

This instrument was acknowledged before me on 12-03-2009,  
by Paul Anselmo and Cara Strausbaugh 11

[Signature]  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER



**EXHIBIT "A"**  
**Legal Description**

All that certain portion of the Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 16, Township 12 North, Range 20 East, M.D.B. & M., particularly described as follows:

Parcel 2, as shown on the Parcel Map filed in the office of the County Recorder of Douglas County, Nevada, on September 28, 1983, as Document No. 87664, Official Records.

APN: 1220-16-101-002

