Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$ 12/21/2009 10:58 AM OFFICIAL RECORD Requested By: **IRS**

> Douglas County - NV Karen Ellison - Recorder

2

15.00

Page: BK-1209 PG- 4795 RPTT:



Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

1207

n/a

0715276

| Form 668 (Z) Rev. 10-2000) | 3592 Department of the Treasury - Internal Revenue Service Certificate of Release of Federal Tax Lien | | | | | | | |
|--|--|---|-----------------------------|--|--|--|--|--|
| Area: SMALL BUSINES Lien Unit Phone: | S/SELF EMPLOYED AREA #6 (800) 913-6050 | Serial Number | For Use by Recording Office | | | | | |
| of the Internal Readditions. There additions has been internal revenue to 2007, is these taxes and a same of Taxpaye | authorized to note the books to additions. | tes listed below and all statutory ection 6321 for these taxes and in the office where the notice of ember 26 show the release of this lien for | | | | | | |
| Liber Page | R COVE, NV 89448-32 COURT RECORDING | INFORMATION: | | | | | | |

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (1) |
|--------------------|-----------------------------|---|------------------------------|---------------------------------|--|
| 6721 | 12/31/2004 | 88-0334143 | 08/27/2007 | 09/26/2017 | 1782.98 |
| 941 | 12/31/2004 | 88-0334143 | 09/05/2005 | 10/05/2015 | 8748.59 |
| 941 | 03/31/2005 | 88-0334143 | 12/19/2005 | 01/18/2016 | 646.80 |
| 941 | 06/30/2005 | 88-0334143 | 12/19/2005 | 01/18/2016 | 392.31 |
| 941 | 09/30/2005 | 88-0334143 | 12/19/2005 | 01/18/2016 | 574.62 |
| 941 | 12/31/2005 | | 05/22/2006 | 06/21/2016 | 21278.65 |
| 941 | 12/31/2006 | 88-0334143 | 04/23/2007 | 05/23/2017 | 18734.96 |
| ****** | ***** | ***** | ***** | ***** | ***** |
| | | | | | |
| Place of Filing | COUNT DOUGI | TY RECORDER LAS COUNTY EN, NV 89423 | | Total | \$ 52158.91 |

SEATTLE, This notice was prepared and signed at on this, 09th day of December 2009 Campus Compliance Director, Operations Signature Title