APN#: 1420-18-510-012 **RPTT: \$0.00 #7**

Recording Requested By:

When Recorded Mail To:

Florence R. DeFressine 959 Ranchview Circle

Carson City, NV

89705

Mail Tax Statements to: (deeds only)

Same as Above

12/21/2009 12:43 PM OFFICIAL RECORD Requested By:

FLORENCE R DEFRESSINE

Douglas County - NV Karen Ellison - Recorder

Of 3. Fee:

16.00



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Florence R. DeFréssine

Trustee

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Florence R. DeFressine, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Florence R. DeFressine, Trustee of The Florence R. DeFressine Revocable Trust, dated September 11, 2004

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16 in Block M as set forth on the Final Map No. 1001-8 of SUNRIDGE HEIGHTS, PHASES 7B AND 9, a planned unit development, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 5, 1995 in Book 995, Page 410, as Document No. 369825.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/03/2009

Grant, Bargain and Sale Deed - Page 2

Florence R. DeFressine

STATE OF NEVADA

COUNTY OF COUNTY

hu Florence Robossine

Notary Public



ANU WRIGHT

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2011