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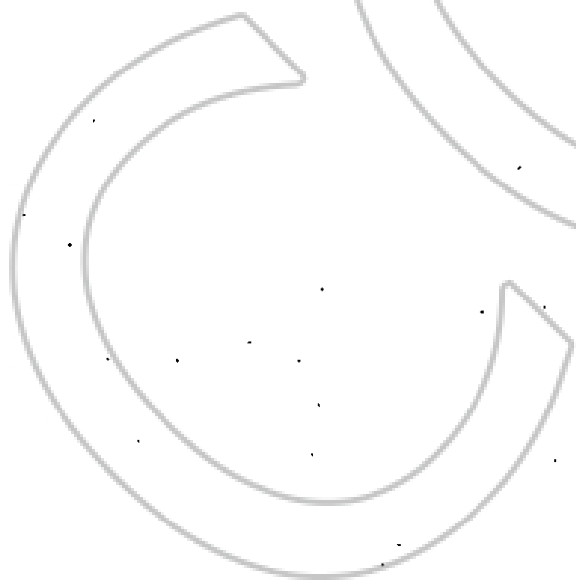
APN: 1320-29-214-021
Recording requested by and mail documents and
tax statements to Co-Trustees
Name: Laurie L. & Milton L.
Mercer
Address: 1739 Lavender Court
Minden, NV 89423
City/State/Zip:
DED106mk
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1209 PG- 5257 RPTT: # 7



RPTT: GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that Laurie L. Mercer & Milton
L. Mercer, wife and husband
(hereinafter called GRANTOR(S)) in consideration of ONE DOLLAR
dollars \$ 1.00, the receipt of which is hereby acknowledged, do hereby GRANT,
BARGAIN, SALE and CONVEY to: Laurie L. & Milton L. Mercer, Co-
Trustees of their own trust dated 12/4 / 2009,
(hereinafter called GRANTEE(S)) all that real property situated in the City of Minden
County of Douglas, State of Nevada
bounded and described as follows: (Set forth legal description and commonly known address).
APN # 1320-29-214-021, 1739 Lavender Court, Douglas
County, in Minden, Nevada 89423. Please see legal
Description attached.



mlm
L.L.M

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 4 day of December 2009.

Milton & Laurie Mercer
Signature of Grantor s

Milton & Laurie Mercer
Signature of ~~Grantor~~ Grantors

Milton & Laurie Mercer
Print or Type Name Here

Co-Trustees Milton & Laurie ~~MERCER~~
Print or Type Name Here Mercer

STATE OF Nevada)
COUNTY OF Carson)
On this 4 day of December, 2009, personally appeared
before me, a Notary Public, Laurie & Milton Mercer

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Deborah Gehr
Notary Public Deborah Gehr
My commission expires: 4-2-2011
Consult an attorney if you doubt this forms fitness for your purpose.

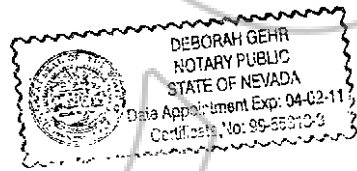


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060100532

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Parcel 1:

Lot 14, as shown on the Official Plat of WINHAVEN, UNIT NO. 2, PHASE B, filed for record in the Office of the County Recorder, recorded September 14, 1990, in Book 990 of Official Records, at Page 1935, Douglas County, Nevada, as Document No. 234655.

Assessors Parcel No. 1320-29-214-021

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.