

OFFICIAL RECORD

Requested By:

GREG PHILLIPS

A.P.N.'s: 1319-30-310-023 & 024  
Douglas County, NV

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 8 Fee: 21.00  
BK-1209 PG- 5275 RPTT: 0.00

After Recordation Return To:  
NV Energy  
Land Operations  
PO Box 10100  
Reno, Nevada 89520



**RELINQUISHMENT OF EASEMENTS**

**KNOW ALL MEN BY THESE PRESENTS:**

**SIERRA PACIFIC POWER COMPANY dba NV ENERGY**, a Nevada Corporation, **VERIZON COMMUNICATIONS, SOUTHWEST GAS CORPORATION**, a Nevada Corporation, and the **KINGSBURY GENERAL IMPROVEMENT DISTRICT** presents, relinquish and reconvey unto **JEFF M. FADNESS & LYN T. FADNESS**, their future successors and assigns and all persons legally entitled thereto, a portion of the Public Utility Easement granted by that certain White Bark Townhouses, Final Subdivision Map No. PD 99-13 recorded on September 7, 2001 as Document Number 522371, Official Records of Douglas County, Nevada, being more particularly described as follows:

**SEE EXHIBIT "A"**

Attached hereto and made a part of.

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging or in any ways appertaining thereto.

DATED this 21<sup>st</sup> day of December, 2009.

SIERRA PACIFIC POWER COMPANY, dba NV ENERGY  
A Nevada Corporation

By: James R Saavedra  
Name: James R Saavedra  
Title: Director Land Services

STATE OF NEVADA )  
COUNTY OF Clark )

This instrument was acknowledged before me, a Notary Public, on  
December 21, 2009 by James R. Saavedra  
for SIERRA PACIFIC POWER COMPANY, dba NV ENERGY, a Nevada Corporation



Lynda F Beeman  
Notary Public

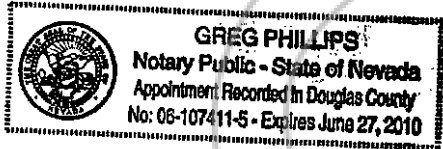
VERIZON COMMUNICATIONS

By: John G. Poole  
Name: John G. Poole  
Title: VERIZON OSP ENG.

STATE OF NEVADA )  
COUNTY OF Douglas )

This instrument was acknowledged before me, a Notary Public, on  
November 24, 2009 by John G. Poole

for VERIZON COMMUNICATIONS.



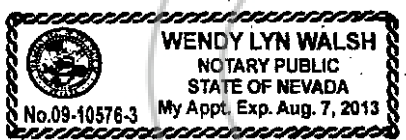
[Signature]  
Notary Public

SOUTHWEST GAS CORPORATION  
A Nevada Corporation

BY: *Dennis Redmond*  
Dennis Redmond  
Vice President, Northern Nevada Division

STATE OF NEVADA )  
COUNTY OF Carson )

This instrument was acknowledged before me on December 2, 2009 by DENNIS REDMOND as Vice President, Northern Nevada Division for SOUTHWEST GAS CORPORATION, a Nevada Corporation.



*Wendy Lyn Walsh*  
Notary Public

KINGSBURY GENERAL IMPROVEMENT DISTRICT

BY: Michelle Runtzel  
Name: Michelle Runtzel  
Title: Business Contracts mgr

STATE OF NEVADA )  
COUNTY OF Douglas )

This instrument was acknowledged before me, a Notary Public, on 15<sup>th</sup> of  
December, 2009 by Michelle Runtzel  
for KINGSBURY GENERAL IMPROVEMENT DISTRICT.



[Signature]  
Notary Public



Land Information Solutions

**TE SURVEYING, LTD.**

425 E. Long Street  
Carson City, Nevada 89706  
Telephone (775) 887-9911 ♦ FAX (775) 887-9915  
Toll Free: 1-800-411-3752

JN 09232.01.CM

**EXHIBIT "A"**  
**P.U.E. RELINQUISHMENT**  
**A PORTION OF CURRENT A.P.N.'S 1319-30-310-023 & 024**

All that certain real property situate within a portion of Lot 13 of that certain White Bark Townhouses Final Subdivision Map Number PD 99-13 recorded as Document No. 522371, being adjusted and lying within portions of Lot 10 (adjusted) and Lot 11 (adjusted) as shown on that certain Record of Survey Supporting a Boundary Line Adjustment for KDT Development Co., LLC & Et Al recorded as Document No. 559965, both of the Official Records of the County of Douglas, State of Nevada, lying within a portion of Section 30, Township 13 North, Range 19 East, M.D.M., in the County of Douglas, State of Nevada, being more particularly described as follows:

**Area 1 – a Portion of Lot 10 (Adjusted)**

Beginning at a point on the southerly line of said Lot 10 (adjusted) that bears South 66°06'41" West, 10.31 feet from the southeasterly corner of said Lot;  
Thence along said southerly line, South 66°06'41" West, 54.98 feet to the southwesterly corner of said Lot;  
Thence along the westerly line of said Lot, North 06°30'07" West, 39.75 feet;  
Thence leaving said westerly line, North 83°29'53" East, 52.53 feet to a point that lies 10.00 feet westerly at a perpendicular angle from the easterly line of said Lot, said point also landing in a curve concave to the east having a radius of 177.50 feet, the radius point of said curve bears North 87°25'29" East;  
Thence southerly along said curve lying 10.00 westerly and parallel to the easterly line of said Lot a curve length of 23.34 feet through a central angle of 7°32'03", the chord of said curve bears South 79°53'26" West, 23.32 feet, to the Point of Beginning.

Contains 1,649 square feet, more or less.

**Area 2 – a Portion of Lot 11 (Adjusted)**

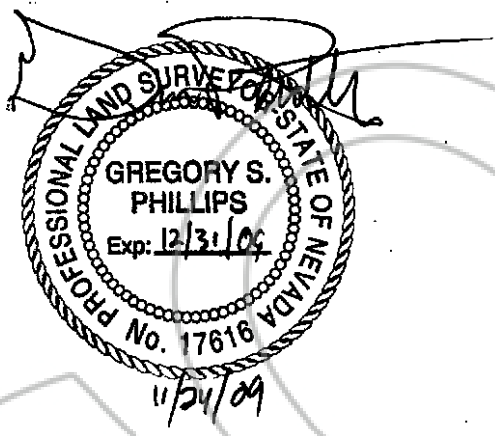
Beginning at the northwesterly corner of said Lot 11 (adjusted), thence along the northerly line of said Lot, North 83°04'41" East, 7.27 feet;  
Thence leaving said northerly line, South 6°55'19" East, 59.50 feet;

Thence North 83°04'41" East, 61.16 feet to a point on the easterly line of said Lot, said point also landing in a curve concave to the east having a radius of 345.50 feet, the radius point of said curve bears South 88°55'25" East;  
Thence southerly along said easterly line and said curve a distance of 2.54 feet through a central angle of 0°25'18", the chord of said curve bears South 0°51'56" West, 2.54 feet;  
Thence leaving said easterly line, South 83°29'53" West, 68.54 feet to the westerly line of said Lot;  
Thence northerly along said westerly line, North 6°30'07" West, 61.52 feet to the Point of Beginning.

Contains 601 square feet, more or less.

The basis of bearings of this description is identical to said Record of Survey Supporting a Boundary Line Adjustment for KDT Development Co., LLC & Et Al recorded as Document No. 559965 of the Official Records of the County of Douglas, State of Nevada

Prepared by Tri State Surveying, Ltd.



Gregory S. Phillips, PLS  
Nevada Certificate No. 17616

