DOC # 756080
12/22/2009 02:13PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE OF NEVADA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1209 PG-5379 RPTT: 146.25

A.P.N. #	1420-07-411-072
R.P.T.T.	$146.25
Escrow No.	1019380-03

Recording Requested By:

stewart
title of nevada

Mail Tax Statements To: *Same as below*

When Recorded Mail To:

Don Sullivan
3409 Vista Grande Blvd
Carson City, NV 89705

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United Sates of America** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Don Sullivan , a single man

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:
1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/16/9

(One Inch Margin on all sides of Document for Recorder's Use Only   Page 1 of 3

Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United Sates of America

BY: Stewart Title Company Authorized Agent

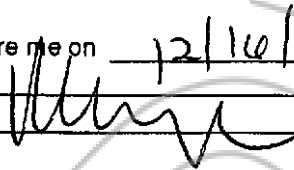BY: _____

___Barbara Siensa, Assistant Secretary___

State of Nevada   }

                    } ss.

County of Clark   }

This instrument was acknowledged before me on _____12/16/09_____

By: Barbara Siensa

Signature: _____

            Notary Public

KRISTEN LANGE
Notary Public State of Nevada
No. 06-104795-1
My appt. exp. Mar. 23, 2010

Exhibit A
LEGAL DESCRIPTION

File Number: 1019380-03

Lot 37, as shown on the Official Map of RIDGEVIEW ESTATES, filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 27, 1972, as Document No. 63503.

Assessors Parcel No. 1420-07-411-072