

APN: 1319-30-645-003 (PTN)
R.P.T.T.: \$0.00
Exempt: (NRS 375.090, Section 7)

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1209 PG- 6263 RPTT: # 7

Recording Requested By:
KYLE W. JONES
Attorney at Law
8800 Stockdale Hwy. Suite 100
Bakersfield, California 93311
(661)8331090



After Recording, Mail To:
Mr. and Mrs. Biggs, Trustee
9910 Paper Moon Way
Bakersfield, CA. 93312

Send Subsequent Tax Bills To:
Mr. and Mrs. Biggs, Trustee
9910 Paper Moon Way
Bakersfield, CA. 93312
Phone: (661) 393-3360

GRANT, BARGAIN AND SALE DEED (TRUST TRANSFER)

THIS INDENTURE WITNESSETH THAT,

David Biggs, a single man

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,
hereby GRANT, BARGAIN, SELL AND CONVEY to:

David Wayne Biggs and Pearl Vivian Biggs, Trustees of the Biggs Living Trust U/A dated
December 16, 2009, the GRANTEE,

Whose mailing address is 9910 Paper Moon Way, Bakersfield, CA 93312.

the following described real estate situated in the County of Douglas, State of Nevada:

See Attached Exhibit A

MORE commonly known as: The Ridge Tahoe

SUBJECT TO: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record,
if any.

The undersigned hereby affirm that this document submitted for recording does not contain a social
security number.

In Witness Whereof, the Grantor has executed this conveyance this December 16, 2009.

David Biggs


STATE OF CALIFORNIA
COUNTY OF KERN

On December 16, 2009, before me, SONIA SALAZAR, a Notary Public, personally appeared DAVID BIGGS who proved to me on the basis of satisfactory evidence to be the person whose names are subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]



Signature of Notary Public

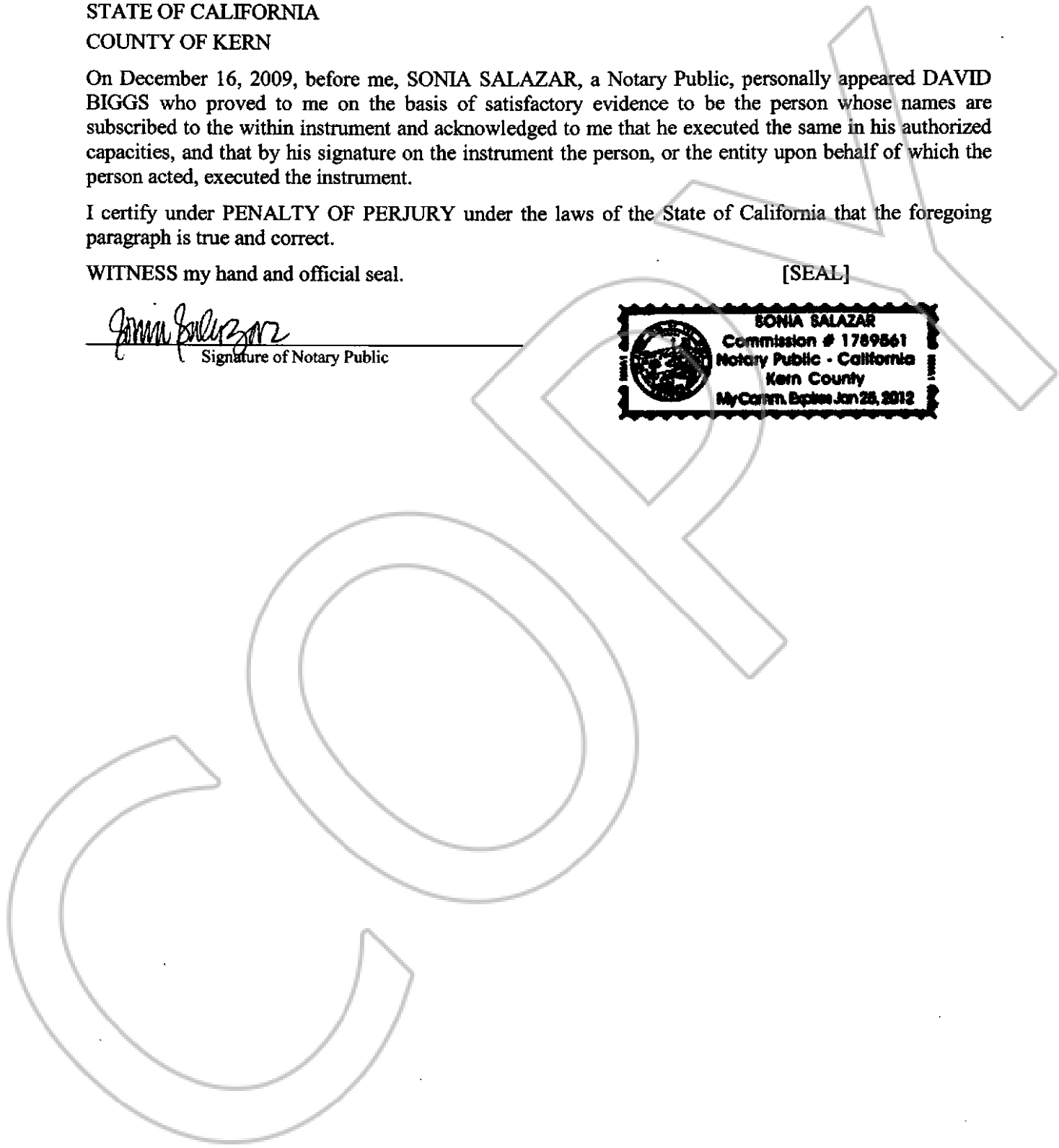
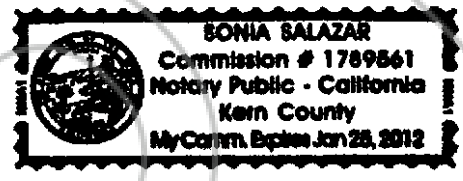


EXHIBIT 'A'

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 276 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40