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12/29/2009 09:20AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
PREFERRED TRANSFERS  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1209 PG-6448 RPTT: 1.95

APN: 1319-30-724-037 *PTN*  
File: 33308

Recording Requested by and Return To:

Koni Waldron  
Preferred Transfers, LLC  
855 Trosper Rd. Suite 108-322  
Tumwater, WA 98512

Mail Tax Statements To:

The Ridge Resorts  
PO Box 5790  
Stateline, NV 89449



**GRANT, BARGAIN, SALE DEED**  
**The Ridge Tahoe**

**THIS INDENTURE, made on this 21 day of Dec, 2009 by and between** Darlene M. Windisch, Trustee of the Darlene M. Windisch Living Trust dated May 15, 1998, whose address is: **1921 W. Camden Place, Santa Ana, CA 92704** ("Grantor"), does hereby grant, bargain, sell, and convey to **POY Developers, LLC, a Delaware Limited Liability Company**, whose address is: **915 L Street, Suite C#182, Sacramento, CA 95814** ("Grantee"), all that real property situate in the County of Douglas, State of Nevada, described as follows;

**See attached Exhibit "A"**

**TOGETHER** with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

**AND**, the Grantor does hereby bind itself and its successors and assigns, to warrant and forever defend, all and singular, the said Premises unto the said Grantee and the Grantee's heirs and assigns, against the Grantor's successors and assigns, and all persons whomsoever now and hereafter lawfully claiming, or to claim the same or any part of the Premises.



IN WITNESS WHEREOF, the said Grantor has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantor, thereunto duly authorized.

**SELLER(S):**

The Darlene M. Windisch Living Trust

*Darlene M. Windisch Living Trust*  
**Darlene M. Windisch, Trustee**

**WITNESSES:**

Name: *Lucia Chapman*  
Address: *1902 W. Camden Pl.  
Santa Ana, Ca 92704*

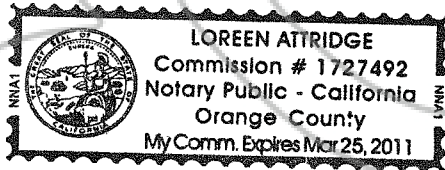
Name: *Tom Lentgen*  
Address: *1906 W CAMDEN PL  
SANTA ANA CA 92704*

**Grantor Acknowledgement**

STATE OF:  
COUNTY OF:

*California*  
*Orange*

On this *31* day of *Dec.*, 2009, before me, personally appeared **Darlene M. Windisch, Trustee of the Darlene M. Windisch Living Trust**, ~~to me personally known~~, who being by me duly sworn or affirmed, did say that such person(s) executed the foregoing instrument as a free act and deed, and if applicable in the capacity shown, having been duly authorized to execute this instrument in such capacity.



*Loreen Attridge*  
Notary Public: *Loreen Attridge*  
Residing in the state of: *California*  
My commission expires: *March 25, 2011*



## Exhibit A

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (a) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 – 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (b) Unit No. 036 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime “Season” as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-037