6

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

DOC # 0756297 12/29/2009 09:33 AM Deputy: GE OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee:

15.00 0.00

K-1209 PG- 6462 RPTT:



RELEASE OF FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z) (Rev. 10-2000)

3592

Department of the Treasury - Internal Revenue Service

## Certificate of Release of Federal Tax Lien

512315009

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6

Serial Number

For Use by Recording Office

Lien Unit Phone: (800) 913-6050

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of

internal revenue tax lien was filed on \_ February 12

2009 , is authorized to note the books to show the release of this lien for

these taxes and additions.

Name of Taxpayer THOMAS MCLAREN TRUST 06-01-1998

Residence PO BOX 3390

STATELINE, NV 89449-3390

COURT RECORDING INFORMATION:

Liber Page

UCC No.

Serial No. 0209 2849 n/a 0737547

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1041	12/31/2001	94-6724124	11/18/2002	12/18/2012	100570.21
1041	12/31/2004	94-6724124	12/12/2005	01/11/2016	952.94
1041	12/31/2005	94-6724124	02/19/2007	03/21/2017	94075.17
1041	12/31/2006	94-6724124	12/08/2008	01/07/2019	85267.21
1041	12/31/2007	94-6724124	12/01/2008	12/31/2018	161966.82
*****	******	******	******	*****	******
Place of Filing	COUNT	Y RECORDER AS COUNTY		Total	\$ 442832.35

'	<b>%</b>	The same of the sa		1	1
This	notice	was prepared	and	signed	at

SEATTLE.

on this,

16th day of

December

NV 89423

Signature

MINDEN.

Campus Compliance Director, Title Operations