

OFFICIAL RECORD
Requested By:
ALISON KAY WEST

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 1 Fee: 14.00
BK-1209 PG- 6531 RPTT: 0.00



DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-21-710-122

OR
Assessor's Manufactured Home ID Number: N/A

Recording Requested by and Mail to:
Name: ALISON WEST
Address: P.O. Box 2632
City/State/Zip: MINDEN, NV. 89423

- Check One:
- Married (filing jointly)
 - Married (filing individually)
 - Head of Family
 - Widowed
 - Single Person
 - Multiple Single Persons

- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): NAME CHANGE + ADDITION

- Check One:
- Regular Home Dwelling/Manufactured Home
 - Condominium Unit
 - Other

Name on Title of Property
ALISON KAY WEST AND DOUGLAS WEST

do individually or severally certify and declare as follows:
ALISON KAY WEST AND DOUGLAS LEE WEST
is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE
County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)
PTN. SEC. 21, T14N, R20E LOT # 488 GARDNERVILLE
RANCHOS UNIT NO. 7. 654 CARMEL WAY, GARDNERVILLE,
NV. 89460

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 24 day of DECEMBER, 2009.

Alison Kay West _____
Signature
ALISON KAY WEST _____
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas


This instrument was acknowledged before me on 12-24-09
(date)
by Alison Kay West only
Person(s) appearing before notary

by _____
Person(s) appearing before notary
[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



T HICKMAN
NOTARY PUBLIC - STATE OF NEVADA
COUNTY OF DOUGLAS
APPT. No. 09-10815-5
MY APPT. EXPIRES AUG. 6, 2013