

APN: 1319-30-712-001

DOC # 756314
12/29/2009 11:39AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN - NVOD LA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 41.00
BK-1209 PG-6536 RPTT: EX#003

Ridge Pointe

RECORDING REQUESTED BY:

First American Title Insurance Company

PREPARED BY:

Anne Stewart
Diamond Resorts Financial Services, Inc.
10600 W. Charleston Blvd.
Las Vegas, Nevada 89135



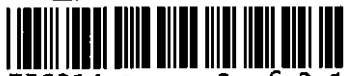
_____[SPACE ABOVE THIS LINE FOR RECORDING DATA]_____

**RE-RECORD
DEED IN LIEU OF FORECLOSURE**

This document is being re-recorded to include the referenced Exhibit A that was inadvertently excluded from recording and to correct the Grantee name to Diamond Resorts Ridge Pointe Development, LLC a Delaware limited liability company

Original recorded January 29, 2002 in Book 102 Page 8502, Document #0533432

KPT1601201A



BK-1209
PG-6537

756314 Page: 2 of 3 12/29/2009

AM

When Recorded Return to:
Sunterra Corporation
9921 Covington Cross Dr.
Suite #105
Las Vegas, Nv 89144

Reconveyance

A portion of APN:0000-40-050-450
Transfer Tax: ~~\$155.85~~
Contract No. 2716012011

Deed in Lieu of Foreclosure

THIS DEED is made this _____ day of _____, 2001, between Louis C. LeBlanc Jr. and Willadean L. LeBlanc, Husband and Wife as, Joint Tenants with Right of Survivorship Grantor(s) having the address of 2610 Outridge Court, Orange Park, FL 32065-5768 and ~~Faboo Seasons, a Nevada Limited Partnership,~~ Grantee, having a mailing address of Post Office Box 5790, Stateline, Nevada 89449.

*DIAMOND RESORTS RIDGE POINTE DEVELOPMENT, LLC a Delaware Limited Liability Company
Grantor, in consideration of the sum of Ten Dollars (\$10.00) or other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, does by these presents grant, bargain, and sell unto Grantee, Grantee's heirs, personal representatives, successors and assigns, forever, all that certain property situated in the County of Douglas State of Nevada, described as follows:

See Exhibit A attached hereto and incorporated herein by this reference;

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all personal property of Grantor, if any, therein (all of the foregoing shall hereinafter be referred to as the "Property");

To have and to hold the Property unto the said Grantee, Grantee's heirs, personal representatives, successors and assigns, forever.

This Deed is an absolute conveyance of title to the Property to Grantee and is not intended as a mortgage, trust conveyance, or security of any kind, Grantor having transferred said Property to Grantee for a fair and adequate consideration including full satisfaction and discharge of all obligations secured by that Deed of Trust executed by Louis C. LeBlanc Jr. and Willadean L. LeBlanc, Husband and Wife as, Joint Tenants with Right of Survivorship as trustee to Stewart Title of Douglas County as trustee in favor of Grantee as beneficiary and recorded on 8/28/98 in Book 0898 as Page Number 5865 as Document Number 448049 in the Official Records of Douglas County, Nevada.

Grantor declares and warrants to Grantee and any title insurance company subsequently insuring title to the Property that this conveyance is freely and voluntarily made and not under coercion or duress; except for easements and restrictions of record and above Deed of Trust, title to the Property is free and clear of all liens and encumbrances; Grantor is the sole owner of the Property and has not previously assigned, alienated, or transferred all or any part of the Property; the granting of this Deed is not being done with the intent to defraud creditors; and Grantor is not a party to any bankruptcy or other insolvency proceeding.

IN WITNESS WHERE OF, Grantor has executed this Deed as of the day and year first here in above written.

Dated: 11/13/01

[Signature]
Louis C. LeBlanc Jr.

[Signature]
Willadean L. LeBlanc

STATE OF Florida

COUNTY OF Duval

On this 13th day of Nov, 2001, before me, a notary public, in and for said county and state, personally appeared Louis C. LeBlanc Jr. and Willadean L. LeBlanc Husband and Wife as, Joint Tenants with Right of Survivorship, personally known to me to be the person who executed the above instrument, who acknowledged to me that he or she executed the same freely and voluntarily for the purposes therein stated.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES:



Debra A. Del Vecchio
MY COMMISSION # DD047910 EXPIRES
August 6, 2005
BONDED THRU TROY FAIR INSURANCE, INC.

REQUESTED BY
Sunterra
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JAN 29 AM 11:17

LINDA SLATER
RECORDER

\$14⁰⁰ PAID L2 DEPUTY

0533432

BK0102PG8502

002-116012011
\$12,563.66
SOM = 1-27-02
102-8500
0533431



EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-450