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APN# 1219-26-001-003

Prepared By:
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After recording, return recording information to:
American Title, Inc.
PO Box 641010
Omaha, NE 68164-1010
JOD MOD-9059 7

DOC # 0756333 12/29/2009 02:26 PM Deputy: G OFFICIAL RECORD Requested By: AMERICAN TITLE INC

> Douglas County - NV Karen Ellison - Recorder

Page: 1 of 7 Fee: 20.00 BK-1209 PG-6637 RPTT: 0.00



State of Nevada

Space Above This Line For Recording Data}_

Account number: 650-650-0802093-1998

Reference number: 20092449800135

MODIFICATION TO HOME EQUITY LINE OF CREDIT AGREEMENT AND OPEN-END DEED OF TRUST

This Modification Agreement (this "Agreement") is made this 9TH DAY OF DECEMBER, 2009, between Wells Fargo Bank, N.A. (the "Lender") and MERRY C BELDEN ALSO KNOW AS MERRY CLARA JANE BELDEN, AS TRUSTEE OF THE MERRY CLARA JANE BELDEN TRUST DATED APRIL 21, 1992 (individually and collectively, the "Borrower").

Borrower has entered into a home equity line of credit agreement (the "Line of Credit Agreement") with the Lender, dated June 30, 2003, in the original maximum principal amount of \$ 100,000.00. The Line of Credit Agreement is secured by a deed of trust dated the same date as the Line of Credit Agreement (together with any renewals, extensions, and modifications to it made prior to the date of this Agreement), which is recorded in Book/Roll _____ at page(s) _____ of the County of DOUGLAS County, State of Nevada as document No. 0592174 (the "Security Instrument"), and covering real property located at 577 DEER PATH LN, GARDNERVILLE, NEVADA 89460 (the "Property") and described as follows:

SEE ATTACHED EXHIBIT

The Borrower has requested and the Lender has agreed to modify certain terms of the Line of Credit Agreement and the Security Instrument as set forth below. All terms not defined in this Agreement shall have the same meanings as set forth in the Line of Credit Agreement.

In consideration of the mutual promises contained in this Agreement, the parties agree as follows:

Change in Credit Limit. The Lender and the Borrower agree that the credit limit under the Line of Credit Agreement is hereby increased to \$337,500.00 and that the lien of the Security Instrument shall secure the line of credit up to that amount as it is advanced and outstanding from time to time.

NV LOC Modification Agrmt, HCWF#320v8 (05/16/2009)

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Each reference in the Security Instrument to the maximum amount of the line of credit is hereby amended to the extent necessary to reflect the modified credit limit.

As a precondition to making the changes set forth above, the Borrower hereby agrees to pay to the Lender at the time of signing this Agreement the other finance charges and other charges that are enumerated and disclosed on the attached final HUD Settlement Statement which is integrated by reference into this Agreement.

Except as amended by this Agreement, all terms and conditions of the Line of Credit Agreement and the Security Instrument (including any previous modifications) shall remain in full force and effect, and this Agreement shall not affect the Lender's security interest in, or lien priority on, the Property. The Borrower agrees to be bound by and to perform all of the covenants and agreements in the Line of Credit Agreement and the Security Instrument at the time and in the manner therein provided.

This Agreement shall not be construed to be a satisfaction, novation or partial release of the Line of Credit Agreement or the Security Instrument.

By signing this Agreement, the Borrower represents and warrants to the Lender that the Borrower has no counterclaims, set-offs or defenses to the Bank's rights under the Line of Credit Agreement or the Security Instrument.

The Borrower agrees to pay or reimburse the Lender for any and all fees payable to public officials in connection with this Agreement, and the recording thereof, including any mortgage registry tax that may be due.

Borrower hereby acknowledges Borrower has received, read and retained a copy of the Agreement and the HUD Settlement Statement provided to me by Lender, all of which I agree to by signing this Agreement.

This Agreement does not increase or extend any revolving credit insurance Borrower purchased in connection with the line of credit. Credit insurance means credit life, credit accident and health and/or credit disability insurance.

Co-Trustor/Co-Mortgagor Liability. As to any Borrower who signed the Security Instrument, but who did not execute the Line of Credit Agreement (a "co-trustor/co-mortgagor"), this Agreement does not modify, change or terminate the nature of the co-trustor/co-mortgagor's obligations in connection with the line of credit. The co-trustor/co-mortgagor is not personally obligated to pay the debt evidenced by the Line of Credit Agreement and the Security Instrument (as renewed, extended, and amended hereby). The co-trustor/co-mortgagor agrees that the Lender and the Borrower may agree to extend, modify, forbear or make any accommodations with regard to the terms of the Line of Credit Agreement or the Security Instrument (as renewed, extended, and amended hereby) without the co-trustor/co-mortgagor's consent.

The Borrower and the Lender have executed this Agreement under seal as of the day and year first above written.

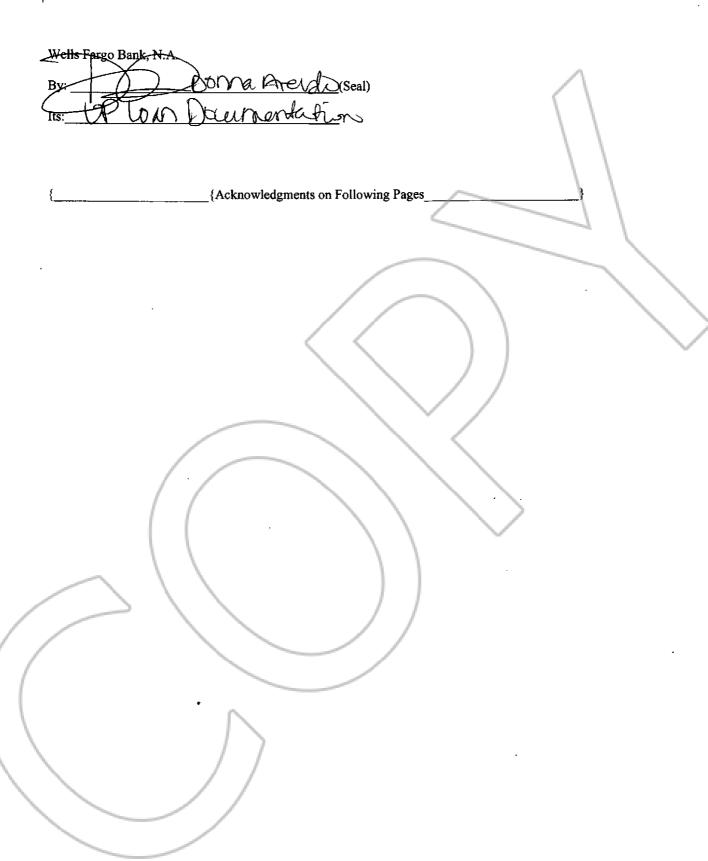
RUST DATED APRIL 21, 1992

CLARA JANE BELDEN, TRUSTEE OF THE MERRY CLARA JANE BELDEN

TED APRIL 21, 1992

Borrower

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FOR NOTARIZATION OF LENDER PERSONNEL

STATE OF ANZONA
) ss.

On this 15th day of 15th (2000), before me, a 15th (2001) in and for said county personally appeared 15th (2001) In the main of said county personally appeared 15th (2001) In the median of said association, that (the seal affixed to said instrument is the seal of said or no seal has been procured by said) association and that said instrument was signed and sealed on behalf of the said association by authority of its board of directors and the said 15th (2001) December 15th (2001) acknowledged the execution of said instrument to be the voluntary act and deed of said association by it voluntarily executed.

Notary Public

Arizona

State of

My commission expires:

7-27-16



BK- 1209 PG- 6641

FOR NOTARIZATION OF BORROWERS

For An Individual Acting In His/Her Own	Right:
State of Nevada	
County of Double	
This instrument was acknowledged before	re me on V2 9 09 (date)
3	(name(s)) of person(s)).
	(Signature of notarial officer)
(Seal, if any)	
	(Title and rank (optional))
	(11to and tank (optomas))
For An Individual Trustee Borrower:	ALEX GREEN NOTARY PUBLIC STATE OF NEVADA
State of Nevada	APPT. No. 08-7361-2 MY APPT. EXPIRES MAY 27, 2012
County of Douglas	MI AUG. Day
This instrument was acknowledged before	elden also known he trustee of the
Mary clara The BE ded TIME data! April 21, 1942 (type of etc.) of	ame(s) of person(s)) as
whom instrument was executed).	
\ \	(Signature of notarial officer)
(Seal, if any)	
	/ //
ALEX GREEN	
NOTARY PUBLIC	(Title and rank (optional))
STATE OF NEVADA	
APPT, No. 08-7361-2 MY APPT, EXPIRES MAY 27, 2012	
MY APPILEXITED	
~ / /	

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EXHIBIT A

Reference: 20092449800135 Account: 650-650-0802093-1998

Legal Description:

SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA: A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 12 NORTH, RANGE 19 EAST, M. D. B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL NO. 1 ON THAT CERTAIN PARCEL MAP FOR JOHN THOMPSON RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 3, 1976, IN BOOK 676, PAGE 227, AS DOCUMENT NO. 00807. TOGETHER WITH A PRIVATE EASEMENT FOR ACCESS, ROAD AND UTILITY PURPOSES, 25 FEET IN WIDTH, EXTENDING FROM FOOTHILL ROAD, SOUTH 71 DEGREES 03 MINUTES 48 SECONDS WEST, A DISTANCE OF 315.92 FEET, LYING ADJACENT TO AND SOUTHERLY OF THE NORTHERLY BOUNDARY LINE OF PARCEL NO. 1, AS SHOWN ON THAT CERTAIN AMENDED PARCEL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 22, 1976, AS DOCUMENT NO. 86828, OFFICIAL RECORDS. TAX ID NUMBER: 1219-26-001-003 BEING THE SAME PROPERTY CONVEYED BY DEED GRANTOR: MERRY CLARA JANE BELDEN, AN UNMARRIED WOMAN GRANTEE: MERRY CLARA JANE BELDEN, TRUSTEE OF THE MERRY CLARA JANE BELDEN TRUST DATED APRIL 21, 1992 DATED: 7/6/1993 RECORDED: 7/29/1996 DOC#/BOOK-PAGE: 0796-4750



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Wells Fargo Bank, N.A.

Account#: 650-650-0802093-1XXX Reference #: 20092449800135

Social Security Number Affirmation

I hereby affirm, pursuant to Nev. Rev. Stat. § 239B.030 (4), that the document(s) being submitted for recording do not include the social security number of any person.

Jeff Johnson

Signature of person making affirmation

NV SSN AFF HCWF#903v1 (12/13/05)