

DOC # 756352  
12/29/2009 03:58PM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
FIRST AMERICAN NATIONAL  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1209 PG-6726 RPTT: EX#002

RECORDING REQUESTED BY:

RECONTRUST COMPANY

AND WHEN RECORDED MAIL TO:

*FNMA c/o Recontrust Company*  
400 COUNTRYWIDE WAY SV-35  
SIMI VALLEY, CA 93065



Forward Tax Statements to Address listed above

TS No. 09-0078228

Title Order No. 4158049

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**TRUSTEE'S DEED UPON SALE NEVADA**

APN# 1420-28-701-051

The amount of the unpaid debt was \$ 333,740.55

The amount paid by the Grantee was \$ 333,726.55

The property is in the city of MINDEN, County of DOUGLAS

The documentary transfer tax is \$ 0. The Grantee herein was the beneficiary.

RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by KEVIN K. MARIOLO, A SINGLE MAN, as Trustor, recorded on 06/26/2006, Instrument Number 0678094 (or Book 0606, Page 9004) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 12/09/2009. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 333,726.55.



DATED: December 24, 2009

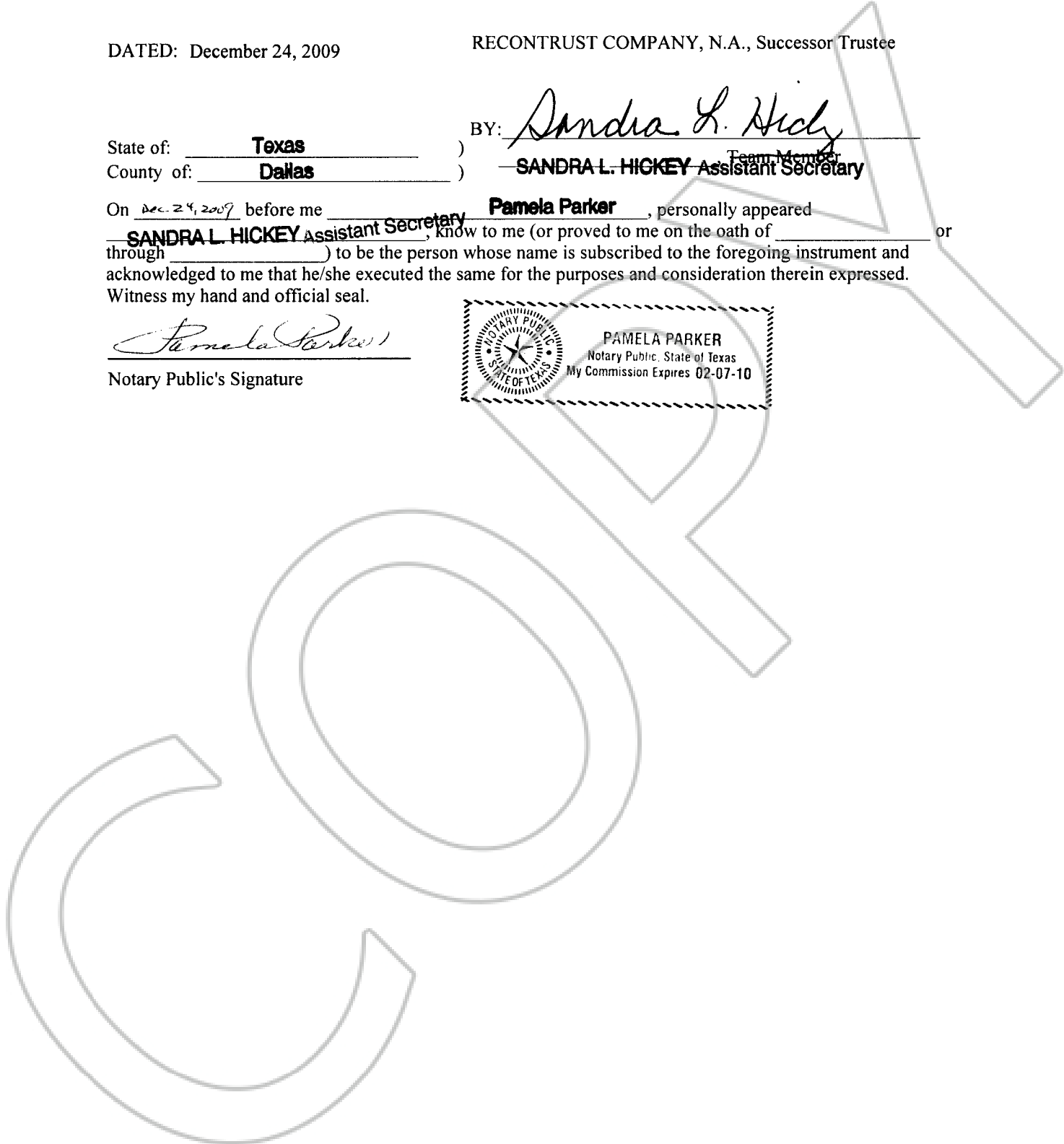
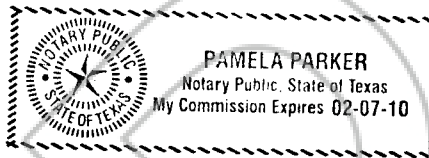
RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas )  
County of: Dallas )

BY: *Sandra L. Hickey*  
~~SANDRA L. HICKEY~~ Assistant Secretary <sup>Team Member</sup>

On Dec. 24, 2009 before me Pamela Parker, personally appeared SANDRA L. HICKEY Assistant Secretary, know to me (or proved to me on the oath of \_\_\_\_\_) or through \_\_\_\_\_ to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. Witness my hand and official seal.

*Pamela Parker*  
Notary Public's Signature





### EXHIBIT "A"

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE **STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF MINDEN**, AND IS DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE SE 1/4 OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M. D. B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER 1/4 OF SECTION 28, T 14 N, R 20 E, M. D. B. & M., AS SHOWN ON DOCUMENT #548781; THENCE SOUTH 00°09'45" WEST, 982.37 FEET; THENCE NORTH 89°54'45" EAST, 164.19 FEET TO THE TRUE POINT OF BEGINNING; THENCE THROUGH THE FOLLOWING COURSES;

1. NORTH 89°54'45" EAST, 30.81 FEET;
2. NORTH 00°08'45" EAST, 0.50 FEET;
3. NORTH 89°54'45" EAST, 93.18 FEET;
4. SOUTH 00°08'45" WEST, 338.62 FEET TO THE NORTHERLY RIGHT OF WAY OF SARATOGA STREET;
5. SOUTH 89°54'00" WEST ALONG SAID RIGHT OF WAY OF SARATOGA STREET, 123.99 FEET;
6. NORTH 00°08'45" EAST, 338.15 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AN EASEMENT 32 FEET IN WIDTH, ADJACENT TO AND SOUTHERLY OF THE NORTHERLY BOUNDARY OF THE PARCEL FOR UTILITY PURPOSES.

**NOTE:**

The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on December 22, 2003, in Book 1203, Page 10182, as Document No. 600323 of Official Records.

*A.P.N. 1420-28 701-051*