The undersigned hereby affirms that this document

submitted for recording does not contain any personal information.

DOC # 12/30/2009 09:59AM Deputy: DW OFFICIAL RECORD Requested By WESTERN TITLE INC RIDGE Douglas County - NV Karen Ellison - Recorder Page: 1 of 5 Fee: 18K-1209 PG-6787 RPTT: 0.00

Assessor Parcel No(s): 1320-08-410-009

**RECORDATION REQUESTED BY:** 

Heritage Bank of Nevada, 1401 S Virginia, Reno, NV 89502

WHEN RECORDED MAIL TO:

Heritage Bank of Nevada, 1401 S Virginia, Reno, NV 89502

FOR RECORDER'S USE ONLY

#### MODIFICATION OF DEED OF TRUST

THIS MODIFICATION OF DEED OF TRUST dated December 22, 2009, is made and executed between SHANKLE-JOHNSON LLC, A NEVADA LIMITED LIABILITY COMPANY ("Grantor") and Heritage Bank of Nevada, whose address is 1401 S Virginia, Reno, NV 89502 ("Lender").

DEED OF TRUST. Lender and Grantor have entered into a Deed of Trust dated November 18, 2004 (the "Deed of Trust") which has been recorded in DOUGLAS County, State of Nevada, as follows:

RECORDED IN DOUGLAS COUNTY SEPTEMBER 12, 2003 AS DOCUMENT #0589782 BOOK 0903 PAGE 06371.

REAL PROPERTY DESCRIPTION. The Deed of Trust covers the following described real property located in DOUGLAS County, State of Nevada:

PARCEL 1-A-1 OF BLOCK "C" OF MERIDIAN BUSINESS PARK, PHASE 1, AS SHOWN ON THAT RECORD OF SURVEY #8 FOR MERIDIAN BUSINESS PARK, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 25, 1994, IN BOOK 294, PAGE 4641, DOCUMENT NO. 330986, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL 1-A-1 AS SHOWN ON SAID RECORD OF SURVEY #8;

THENCE SOUTH 00°00'01" EAST 313.97 FEET;

THENCE SOUTH 89° 46'14" WEST 203.19 FEET;

THENCE ALONG A CURVE CONCAVE TO THE NORTHEAST WITH A RADIUS OF 325.00 FEET, A CENTRAL ANGLE OF 13°08'14" AND AN ARC LENGTH OF 74.52 FEET, THE

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756363 Page: 2 of 5 12/30/2009

## MODIFICATION OF DEED OF TRUST (Continued)

CHORD OF WHICH BEARS NORTH 06°47'53" WEST 74.35 FEET;

THENCE NORTH 00°13'46" WEST 110.10 FEET;

Loan No: 1300022173

THENCE ALONG A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 17.07 FEET, A CENTRAL ANGLE OF 45°00'00" AND AN ARC LENGTH OF 13.41 FEET;

THENCE ALONG A REVERSE CURVE TO THE LEFT WITH A RADIUS OF 17.07 FEET, A CENTRAL ANGLE OF 45°00'00" AND AN ARC LENGTH OF 13.41 FEET;

THENCE NORTH 00°13'46" WEST 45.86 FEET;

THENCE ALONG A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 60.00 FEET, A CENTRAL ANGLE OF 90°00'00" AND AN ARC LENGTH OF 94.25 FEET;

THENCE NORTH 89°46'14" EAST 142.96 FEET TO THE POINT OF BEGINNING.

REFERENCE IS MADE TO THAT RECORD OF SURVEY NO. 10, MERIDIAN BUSINESS PARK, TRACT 7, FILED FOR RECORD ON NOVEMBER 17, 1997, IN BOOK 1197, PAGE 3223, AS DOCUMENT NO. 426476.

NOTE: (NRS 111.312): THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN GRANT DEED, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 5, 1999, IN BOOK 899, PAGE 1033, AS DOCUMENT NO. 473914, OF OFFICIAL RECORDS

The Real Property or its address is commonly known as 2243 PARK PLACE, MINDEN, NV 89423. The Real Property tax identification number is 1320-08-410-009.

MODIFICATION. Lender and Grantor hereby modify the Deed of Trust as follows:

#### TO INCREASE LOAN AMOUNT TO \$1,579,500.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Deed of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED DECEMBER 22, 2009.

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# MODIFICATION OF DEED OF TRUST (Continued)

Loan No: 1300022173	(Continued)
GRANTOR:	
SHANKLE-JOHNSON LLC	
By: ALBERT R SHAN SHANKLE-JOHNSON LLC	KLE, Manager of
By: SUSAN SHANKLE, Manage	er of SHANKLE-JOHNSON
ALLEN AND CARLA LAW REVO	OCABLE TRUST, Managing Member
of SHANKLE-JOHNSON LLC	
By: Aller K	
ALLEN K LAW, Trustee of REVOCABLE TRUST	ALLEN AND CARLA LAW
By: CARLA R LAW Trustee of	FALLEN AND CARLA LAW
REVOCABLE TRUST	
LENDER:	
HERITAGE BANK OF NEVADA	
x Derono ( - Fe	

## MODIFICATION OF DEED OF TRUST (Continued)

Loan No: 1300022173	(Continued)	Page 4
		uene \
	ABILITY COMPANY ACKNOWLEDGI	MENI
country of Dougle	) SS	
COUNTY OF DOUGLO	(5)	
SHANKLE, Manager of S SHANKLE-JOHNSON LLC; Al TRUST. Managing Member of	Iged before me on <u>December</u> 3000 HANKLE-JOHNSON LLC; SUSAN SHALLEN K LAW, Trustee of ALLEN AND CAIL of SHANKLE-JOHNSON LLC; and CARLAEVOCABLE TRUST, Managing Member of HANKLE-JOHNSON LLC.	ANKLE, Manager of RLA LAW REVOCABL A R LAW, Trustee of
	RIA MOJ (Signature	of notarial officer)
	Notary Public in and fo	or State of <u>Nevada</u>
(Seal, if any)		>
	Rebecca M of Carson Comm. Exp M Notary Public, St Certificate No	n City May 1, 2013 Late of Nevada
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BK-1209 PG-6791

### **MODIFICATION OF DEED OF TRUST**

Loan No: 1300022173	(Continued)	Page 5
LE	ENDER ACKNOWLED	GMENT
STATE OF Newada		) SS
county of <u>Wash</u>	H	)
agent of Heritage Bank of Neva	Locus Officer of Herita da.	age Bank of Nevada, as designated
LARISSA SMI  Notary Public - State of Appointment Recorded in Wa No: 07-4388-2 - Expires Au	of Nevada shoe County pust 9, 2011	(Signature of notarial officer)
	Notary	Public in and for State of $NV$
(Seal, if any)		
LASER PRO Lending, Ver. 5.47	.00.003 Copr. Harland Fin - NV C:\LPRO\CFI\LPL\G	ancial Solutions, Inc. 1997, 2009. All
rights reserved.	- NV C./LPHO/CFI/LPL/G	202.FG TR-1450 FR-1