

DOC # 756382
12/30/2009 10:57AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1209 PG-6876 RPTT: EX#002

RECORDING REQUESTED BY:

RECONTRUST COMPANY

AND WHEN RECORDED MAIL TO:

FNMA c/o ReconTrust Company
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065



Forward Tax Statements to Address listed above

TS No. 09-0041407

Title Order No. 4070101

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1220-15-410-039

The amount of the unpaid debt was \$ 252,019.64

The amount paid by the Grantee was \$ 251,882.64

The property is in the city of GARDNERVILLE, County of DOUGLAS

The documentary transfer tax is \$ 0. The Grantee herein was the beneficiary.

RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by BRENDA D BRADBURY, A SINGLE WOMAN, as Trustor, recorded on 02/01/2006, Instrument Number 0667009 (or Book 0206, Page 0287) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 12/09/2009. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 251,882.64.



DATED: December 23, 2009

RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas)
County of: Dallas)

BY: Sandra L. Hickey
~~Team Member~~
SANDRA L. HICKEY Assistant Secretary

On Dec. 24, 2009 before me Pamela Parker, personally appeared SANDRA L. HICKEY Assistant Secretary, know to me (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. Witness my hand and official seal.

Pamela Parker
Notary Public's Signature

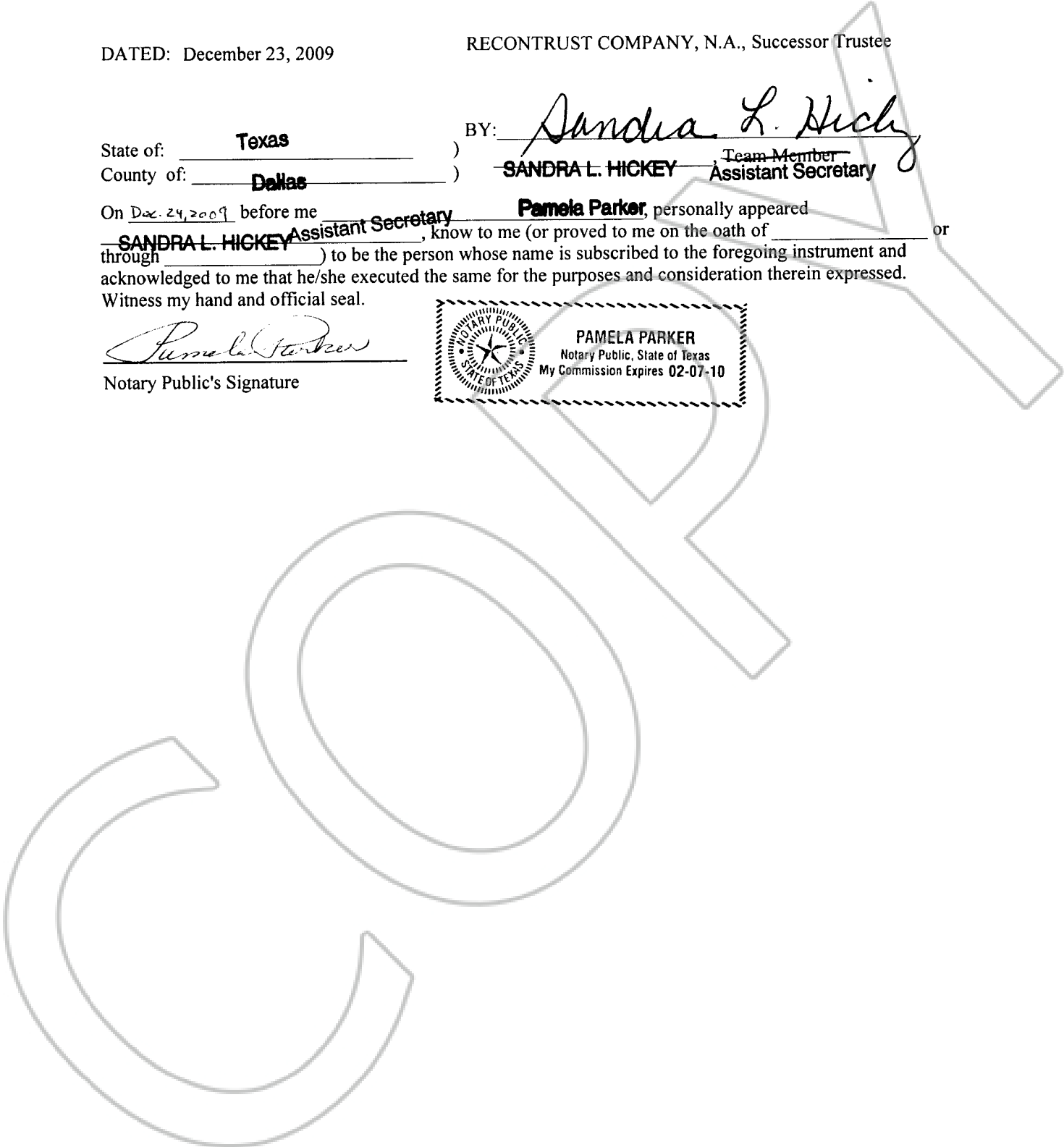




EXHIBIT "A"

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE **STATE OF NEVADA,**
COUNTY OF DOUGLAS, CITY OF GARDNERVILLE, AND IS DESCRIBED AS FOLLOWS:

LOT 24, IN BLOCK O, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF GARDNERVILLE
RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
STATE OF NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, FILING NO. 35914.

1220-15-410-039

