

DOC # 756389
12/30/2009 11:35AM Deputy: GB
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1209 PG-6924 RPTT: 0.00



The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS 239B.030)
NORTHERN NEVADA TITLE COMPANY

By: 

Print Name/Title: Tamara Waller/Title Officer

APN: 1220-04-514-016
ORDER NO.: DO-2090679-TA/1092154

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Postponement of Mortgage

WHEN RECORDED MAIL TO:

CLC Consumer Services
P5-PCLC-01-I
2730 Liberty Avenue
Pittsburgh, PA 15222



POSTPONEMENT OF MORTGAGE

FROM: Jeffrey D. Zinn	)	Mortgage Dated 07/27/2006
Mortgagor	)	Mortgage Recorded 08/01/2006
	)	In Mortgage Volume 0806
TO: National City Bank,	)	Page 626
Trustee)	
	)	Assignment Recorded
For Benefit of National City	)	03/20/2007
Mortgage a division of National	)	In Mortgage Volume 0307
City Bank, a National Banking	)	Page 6142
Association, further assigned to)	
E*Trade Bank	)	In the recorders office of
	)	Douglas County, Nevada
)	
	)	Debt: \$62,500.00

KNOW ALL MEN BY THESE PRESENTS

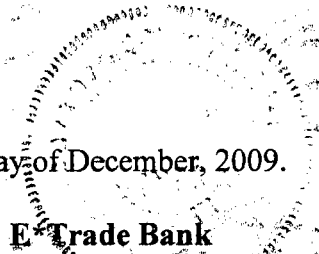
THAT E*Trade Bank, the Mortgagee above named, For VALUE received, does hereby agree that the lien of the above recited Mortgage be postponed in favor of a certain Mortgage given by the above named Mortgagor to: Wells Fargo Bank, N.A., dated Dec. 18, 2009 and recorded 12/30/2009 in Mortgage Book Volume 1209, Page 6920 and not to exceed the principal amount of \$ 183,302.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the Office of the Recorder of Deeds of DOUGLAS County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no wise be affected. The Recorder of Deeds is hereby directed to NOTE this Postpostment on the margin of the record of the First recited Mortgage.



Witness the due execution hereof this 15th day of December, 2009.

Witness:

Amy M. Orbin
Print Name: Amy M. Orbin



BY: Karen R. Sifford
Karen R. Sifford, V.P.

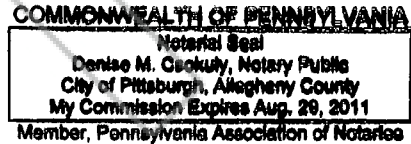
COMMONWEALTH OF PENNSYLVANIA)
) SS:
COUNTY OF ALLEGHENY)

On this, the 15th day of December, 2009, before me Denise M. Csokuly, a notary public, the undersigned person, Personally appeared Karen R. Sifford, Vice President, acknowledged, himself/herself to be the authorized signer being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of himself/herself.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Denise M. Csokuly

NOTARY PUBLIC
My Commission Expires: 8-29-2011



STATE OF _____)

COUNTY OF _____)

Recorded in the Office of the Recorder of Deeds, etc., in and for said County, on the _____ day of _____, 20____ Mortgage Book/Vol. _____, Page _____.

WITNESS my hand and seal of the said office, the day and year aforesaid.

RECORDER