11

Prepared by, recording requested by and return to:

Name: James Jackson

Company: Jackson Quality Drywall

/ Address: 2528 Business Pkwy, Ste B

City: Minden

State: NV

Zip:89423

Phone: 775 267 6587 Fax: 775 267 6537 DOC # 0756398 12/30/2009 01:24 PM Deputy: G OFFICIAL RECORD Requested By: JACKSON QUALITY DRYWALL

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee: BK-1209 PG-6976 RPTT: 17.00

BK-1209 PG- 6976 RPTT:

-----Above this Line for Official Use Only------

NOTICE OF LIEN—INDIVIDUAL

(Nevada Revised Statute §108.226)

(Assessor's Parcel Numbers: 1319-18-210-010

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

- 1. The amount of the original contract is: \$8,700.00
- 2. The total amount of all additional or changed work, materials and equipment, if any, is: \$.00
- 3. The total amount of all payments received to date is \$ 0.00
- 4. The amount of the lien, after deducting all just credits and offsets, is \$8,700.00
- 5. The name of the owner, if known, of the property is David and Patricia Gilliland.
- 6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials, or equipment is: Prestige Builders
- 7. A brief statement of the terms of payment of the lien claimant's contract is: Due in full upon completion.
- 8. A description of the property to be charged with the lien is: 217 Sunflower, Stateline, NV.

(If provided in metes and bounds, also include the name and mailing address of the person who prepared the legal description. If a document including the same legal description previously has been recorded, include all information necessary to identify and locate the previous recording, but not the name and mailing address of the person who prepared the legal description).

According to NRS 108.227, each subcontractor who participated or will participate in the above-described construction, improvement, alteration or repair of the work of improvement has delivered a copy of this notice of lien to the prime contractor.

| DATED this 20 d | lay of December, | 2000 | | \ \ |
|---------------------------|----------------------|---------------|--|--|
| DATED till 50 C | lay of December, | 2009. | | |
| • | | | my | \ \ |
| | | Sig | mature of Lien Cla | imant |
| | | Υ | | |
| | | | nes Jackson pe or Print Name | |
| | | 1 y) | pe of Time Name | 1 |
| State of Nevada |) | | | |
| a |) ss. | | | |
| County of Douglas) | , | | / / | |
| James Jackson (print nan | ne), being first dul | y sworn on c | eath according to la | w, deposes and says |
| I have read the foregoing | Notice of Lien, k | now the cont | ents thereof and sta | ate that the same is |
| true of my own personal | knowledge, excep | t those matte | rs stated upon info | rmation and belief, |
| and, as to those matters, | I believe them to b | e true. | | |
| ∼ | \sim | | | |
| (Authorize | d Signature of Lier | ı Claimant) | | |
| Subscribed and sworn to | before me this 30t | h day of the | month of Decembe | er of the year 2009. |
| Muntan | | \ | | J. WEATHERFORD |
| Notary Public in and for | the County and St | tate | Appointmen | int No. 06-109761-5 ires December 7, 2010 |
| | | | A 22-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2 | |

CERTIFICATE OF DELIVERY

| I, James Jackson, hereby certify that I have delivered this day a true and correct copy one foregoing to <u>David and Patricia Gilliland</u> , 2724 Redbridge Rd, Tracy, CA 95377 by: (select |
|---|
| ne of the four options) |
| Personal Service to the Owner or the Owner's Registered Agent |
| Mailing a copy of the above document by certified mail, return receipt requested the owner at the owner's place of residence or owner's usual place of business |
| Mailing a copy of the above document by certified mail, return receipt requested the registered agent of the owner at the address of the registered agent; |
| OR |

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| Since the place of residence or business of the owner and the address of the registered agent cannot be determined: |
|---|
| (1) Fixing a copy of the notice of lien in a conspicuous place on the property; |
| (2) Delivering a copy of the notice of lien to a person there residing, if such a person can be found; and |
| (3) Mailing a copy of the Notice of Lien addressed to the owner at: (check all applicable) |
| (a) The place where the property is located; |
| (b) The address of the owner as identified in the deed; |
| (c) The address identified in the records of the office of the county assessor, or |
| (d) The address identified in the records of the county recorder of the county in which the property is located. |
| So certified this the 30th day of December, 2009. |
| |
| Signature |
| James Jackson |
| Print/Type Name |
| |
| |



Jackson Quality Drywall

2528 Business Parkway, Unit B Minden, NV 89423

Phone: (775)267-6587 Fax: (775)267-6537

Project Location:

Exhibit "A"

Invoice Number: 299-1 Invoice Date: 8/27/2009

Invoice Due Date: 8/27/2009

Client:

Draetine Ridre

| Prestige Bidrs. P.O. Box 2314 Stateline, NV 89449- | 217 Sunflower |
|--|---------------|
| | |
| 雑数を見る たていて、人の製の名詞を入り合いる。 ケッション・ナ | |

| item# | Description | Quantity | Units | A E ansion |
|-------|------------------|----------|---|------------|
| 1 | Drywali complete | 1.00 | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | 8,700.00 |
| | | _ | Total: | 8,700.00 |