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OFFICIAL RECORD

Requested By:
DC/ENGINEERING

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 0.00
BK-1209 PG-6980 RPTT: 0.00



Assessor's Parcel Number: 1420-34-201-008

Recording Requested By: ERIC BROERSMA
ENGINEERING

Name: DOUGLAS COUNTY

Address: _____

City/State/Zip _____

Real Property Transfer Tax: \$ _____

AGREEMENT - DOMESTIC WELL CREDIT

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

CREDIT FOR DOMESTIC WELL AGREEMENT

APN# -

Owner Name and Site Address
BRYAN K. MURPHY
2713 CLAPHAM LANE
MINDEN NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

Lot Block Subdivision Year lot created: ~~2009~~ 1969

Water company serving house or lot: EAST VALLEY WATER SYSTEM (DOUGLAS COUNTY)

Is there a well on same parcel: YES Is there a well driller's log available: POSSIBLY WELL LOG # 10373 BUT NOT CERTAIN

Approximate date for connection to public system: UNKNOWN AT THIS TIME

Well driller who will plug the well: UNKNOWN AT THIS TIME

Date Well Plugged: UNKNOWN AT THIS TIME

Applicants mailing address: 2713 CLAPHAM LANE MINDEN NV 89423

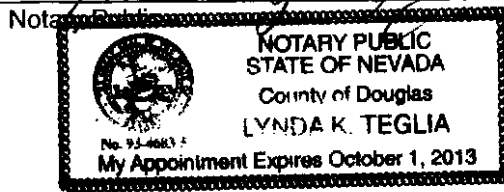
Applicants phone numbers: (530) 308-5645

[Signature] Applicant's signature Bryan Murphy Applicant's name (print or type)

Subscribed and sworn to before me

this 16 day of December, 2009 by Bryan Murphy (name of Applicant)

State of Nevada, County of Douglas Lynda K. Teglia Lynda K. Teglia



(Place Notary Seal Under Notary Signature)

Acknowledgement of water purveyor to serve said parcel:

Water Purveyor: Douglas County By: [Signature]

Approved: This 29 day of December, 2009.

Kevin Hickenbottom, P.E. Deputy State Engineer

[Signature] P.E. for Tracy Taylor, P.E., State Engineer