

DOC # 756402
12/30/2009 01:54PM Deputy: SG
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 43.00
BK-1209 PG-7001 RPTT: EX#003



The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS 239B.030)
NORTHERN NEVADA TITLE COMPANY

By: Tamara Waller

Print Name/Title: Tamara Waller/Title Officer

APN: 1420-06-401-023
ORDER NO.: DO-1091473-LI

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Grant, Bargain, Sale Deed

This document is being re-recorded to add the legal description

WHEN RECORDED MAIL TO:

Donald Ferguson
3629 Summerhill Road
Carson City, NV 89705



BK-1209
PG-7002

756402 Page: 2 of 5 12/30/2009

DOC # 756326
12/29/2009 02:08PM Deputy: DW
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 41.00
BK-1209 PG-6576 RPTT: 936.00



A.P.N. 1420-06-401-023
Escrow No.: DO-1091473-LI
1091473

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Donald Ferguson
3629 Summerhill Road
Carson City, NV 89705

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 936.00, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That **Fannie Mae A/K/A Federal National Mortgage Association** organized and existing under the laws of the United States of America in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Donald B. Ferguson and Sandra J. Ferguson, Husband and Wife as Joint Tenants** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

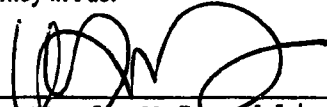
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: December 23, 2009



Federal National Mortgage Association
By Old Republic Title Company of Nevada, a Nevada Corporation
Its Attorney in Fact

By: 
Name: Wendy McLaughlin
Its: Vice President

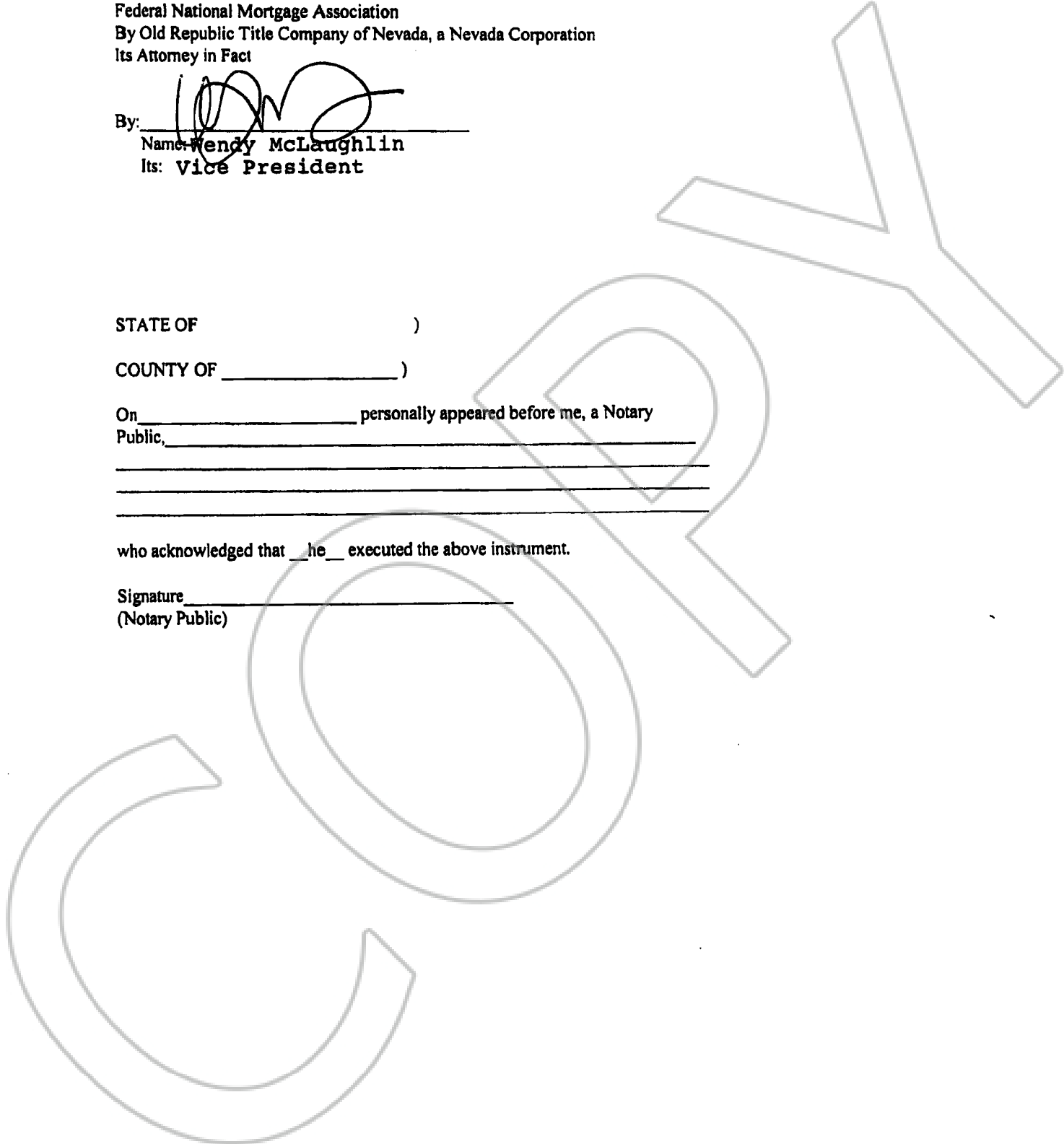
STATE OF _____)

COUNTY OF _____)

On _____ personally appeared before me, a Notary
Public, _____

who acknowledged that he executed the above instrument.

Signature _____
(Notary Public)



State of California)
County of San Joaquin)

On 12-22-09 before me,
Carole Jensen Notary Public (here insert name and title of the officer),

personally appeared Wendy McLaughlin
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within
Instrument and acknowledged to me that he (s) / she (s) / they executed the same in his (s) / her (s) / their authorized capacity(ies), and that
by his (s) / her (s) / their signature(s) on the Instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the Instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Carole Jensen* (Seal)





**DO-1091473-LI
1091473**

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property being a portion of Lot 1 of the Southwest ¼, Section 6, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the South ¼ corner of Section 6, Township 14 North, Range 20 East, M.D.B. & M.; thence North 0°11'10" East along the North-South center of Section line a distance of 571.31 feet to the true point of beginning; thence continuing North 0°11'10" East along said North-South center of Section line a distance of 140.25 feet to a point, said point being the Southeast corner of the parcel conveyed to Charles A. Zimmerman, et ux, recorded September 15, 1972, in Book 972, Page 122, Official Records; thence South 89°28'05" West along the Southerly line of the Zimmerman parcel 310.59 feet; thence South 01°12'15" West a distance of 140.25 feet to a point; thence North 89°28'05" East a distance of 310.63 feet to the true point of beginning.

Said legal description appeared previously in Grant, Bargain and Sale Deed, recorded November 29, 2007, in Book 1107, Page 7622, as Document No. 713970, Official Records.