

Recording Requested By:
Resort Closings, Inc.
James P. Tarpey, Esq.
3701 Trakker Trail, Suite 2J
Bozeman, MT 59718

When Recorded, Mail To:
Resort Closings, Inc.
3701 Trakker Trail, Suite 2J
Bozeman, Mt 59718

DOC # 756439
12/31/2009 10:04AM Deputy: GB
OFFICIAL RECORD
Requested By:
RESORT CLOSINGS, INC.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-1209 PG-7197 RPTT: 0.00



AFFIDAVIT OF DEATH – CONTINUOUS MARRIAGE

APN/PIN: 1319-30-542-019 PTN

LAWRENCE D. LEBLANC is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada:

1. MARTHA SUSAN LEBLANC AKA MARTHA S. LEBLANC is the person referenced in the attached certified copy of the Certificate of Death who died on September 15, 2000 in at Fullerton, California.
2. MARTHA SUSAN LEBLANC AKA MARTHA S. LEBLANC is the same person who was named as a Grantee in that certain Grant Sale/Bargain Deed dated September 18th, 1986, and recorded September 18th, 1986 as Book 986, Page 2247, of Official Records of Douglas, Nevada, legally described as follows:

SEE ATTACHED HERETO AS "EXHIBIT "A" AND "EXHIBIT B"
AND INCORPORATED HEREIN BY THIS REFERENCE

3. That MARTHA SUSAN LEBLANC AKA MARTHA S. LEBLANC and LAWRENCE D. LEBLANC were continuously married to each other from the date that they acquired the above property, up to and including the date of the death of MARTHA SUSAN LEBLANC.



Date: 10-14-2009

AFFIANT(S):

Lawrence D. LeBlanc
LAWRENCE D. LEBLANC

Signed, Sealed and Delivered in the Presence Of:

STATE OF: California

COUNTY OF: Riverside

ON THE 14th DAY OF October, 20 09, before me, TRACY BRUNSON, a Notary Public, personally appeared LAWRENCE D. LEBLANC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the persons(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal:

Signature: *Tracy Brunson*

A Notary Public in and for said State

My Commission Expires: 11-21-09

Press Notarial Seal/Stamp Here

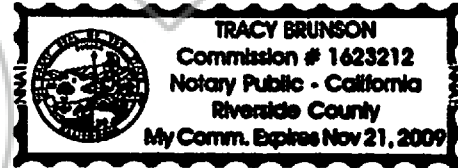




EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

Parcel 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map Recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said common area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

Parcel 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of parcel 1 and parcel 2 above, during on "USE WEEK" within the Prime "use season" as that term is the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 134786, official Records, Douglas County, Sate of Nevada, (the "CC&R'S"). The above-described exclusive and non-exclusive rights may be applied to any available unit the Ridge Sierra Project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R's.

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORDS



BK-1209 PG-7200

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COUNTY OF ORANGE CLERK-RECORDER

CERTIFICATE OF DEATH 3 200030 011926

Form with fields for decedent personal data, usual residence, informant, spouse and parent information, disposition, place of death, cause of death, physician's certification, coroner's use only, and registrar information.

094556



002202352

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF ORANGE

DATE ISSUED

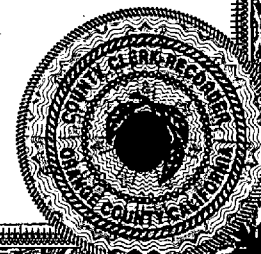
JUL 29 2009

Tom Daly

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Orange County Clerk-Recorder.

TOM DALY CLERK-RECORDER ORANGE COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Clerk-Recorder.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE