Recording Requested By: Resort Closings, Inc. James P. Tarpey, Esq. 3701 Trakker Trail, Suite 2J Bozeman, MT 59718

When Recorded, Mail To: Resort Closings, Inc. 3701 Trakker Trail, Suite 2J Bozeman, Mt 59718 DOC # 756439

12/31/2009 10:04AM Deputy: GB
OFFICIAL RECORD
Requested By:
RESORT CLOSINGS, INC.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-1209 PG-7197 RPTT: 0.00

AFFIDAVIT OF DEATH - CONTINUOUS MARRIAGE

APN/PIN: 1319-30-542-019 PTN

LAWRENCE D. LEBLANC is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada:

- 1. MARTHA SUSAN LEBLANC AKA MARTHA S. LEBLANC is the person referenced in the attached certified copy of the Certificate of Death who died on September 15, 2000 in at Fullerton, California.
- 2. MARTHA SUSAN LEBLANC AKA MARTHA S. LEBLANC is the same person who was named as a Grantee in that certain Grant Sale/Bargain Deed dated September 18th, 1986, and recorded September 18th, 1986 as Book 986, Page 2247, of Official Records of Douglas, Nevada, legally described as follows:

SEE ATTACHED HERETO AS "EXHIBIT "A" AND "EXHIBIT B" AND INCORPORATED HEREIN BY THIS REFERENCE

3. That Martha Susan Leblanc AKA Martha S. Leblanc and Lawrence D. Leblanc were continuously married to each other from the date that they acquired the above property, up to and including the date of the death of Martha Susan Leblanc.

BK-1209 PG-7198

Date: 10-14-20 Affiant(s): AWRENCE D. LEBLANC Signed, Sealed and Delivered in the Presence Of: STATE OF: COUNTY OF: ON THE Public, Notary personally appeared LAWRENCE D. LEBLANC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the persons(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

A Notary Public in and for said State

My Commission Expires:

Signature

Press Notarial Seal/Stamp Here



756439 Page: 3 of 4 12/31/2009

Ехнівіт "А"

A Timeshare Estate comprised of:	
Parcel 1:	\ \
An undivided 1/51st interest in and to that cer	tain condominium estate described as follows:
Tahoe Village Unit No. 3, as shown on map 93408, Official Records of Douglas County,	ommon, in and to the Common Area of Lot 4 of recorded December 27, 1983, as Document No. State of Nevada, and as said Common Area is ine adjustment map recorded April 21, 1986, as glas County, State of Nevada.
(b) Unit No. <u>B4</u> as shown as Document No. 93408, Official Records of Do	and defined on said condominium map recorded ouglas County, State of Nevada.
Parcel 2:	
over, on and through the Common Areas as s Document No. 93408, Official Records of D	es for use and enjoyment and incidental purposes et forth in said condominium map Recorded as bouglas County, State of Nevada, and as said ey of boundary line adjustment map recorded as glas County, State of Nevada.
Parcel 3:	
property referred to in subparagraph (a) of parce within the <u>Prime</u> "use sease Declaration of Time Share Covenants, Conditio as Document No. 134786, official Records, Do The above-described exclusive and non-exclusive	n unit and the non-exclusive right to use the real of 1 and parcel 2 above, during on "USE WEEK" on" as that term is the First Amended Restated and Restrictions for the Ridge Sierra recorded aglas County, Sate of Nevada, (the "CC&R'S"). We rights may be applied to any available unit the the above referenced "use season" as more fully

(STATE OF CALIFORNIA)

CERTIFICATION OF V



COUNTY OF UKANGE

CLERK-RECORDER

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF ORANGE

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Orange County Clerk-Recorder.

TOM DALY ()
CLERK-RECORDER
ORANGE COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Clerk-Recorder.

