

A.P.N. 1320-07-002-007

✓ When Recorded, Mail to:
BROOKE · SHAW · ZUMPFT
1590 Fourth St., Suite 100
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1209 PG- 7237 RPTT: # 7



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: For no consideration, JEANETTE M. WALDREP, Trustee of the WALDREP FAMILY TRUST, ("Grantor"), does hereby remise, release, and quitclaim to JEANETTE WALDREP, ("Grantee"), of Douglas County, Nevada, a married woman, as her sole and separate property, an undivided seventeen percent (17%) of the Trust interest in and to that real property located in the County Douglas, State of Nevada, being Assessor's Parcel Number 1320-07-002-007, and more specifically described as:

See "Exhibit A" attached hereto and made a part hereof.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

NOTE (NRS 111.312): The above legal description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas, Nevada on July 11, 1985, as Document Number 119992, of Official Records.

DATED this 28th day of December 2009.

Jeanette M. Waldrep
JEANETTE M. WALDREP, Trustee

State of California
County of San Diego

On 12/28/09 before me, OMAR R. KANAN, Notary, personally appeared JEANETTE M. WALDREP who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Signature  (Seal)



EXHIBIT "A"

A parcel of land situate in Sections 7, 8, 17 and 18, T. 13 N., R. 20 E., M.D.B. & M., Douglas County, Nevada, and being more particularly described as follows:

Commencing at the section corner common to Section 7, 8, 17 and 18, said corner being marked with a 1/2" steel pin;
Thence along the section line common to Sections 8 and 17, N. 89°38'01" E., 429.43 feet to the TRUE POINT OF BEGINNING;
Thence leaving said section line, S. 00°00'43" W., 1321.62 feet to a point on South line of the North 1/2 of the NW 1/4 of Section 17;
Thence along said South line, S. 89°43'06" W., 429.43 feet to the SW corner of the North 1/2 of the NW 1/4 of Section 17;
Thence leaving said South line, and along the section line common to Sections 17 and 18, N. 00°00'43" E., 157.62 feet to a point;
Thence leaving said section line, N. 88°26'42" W., 377.33 feet to a point;
Thence N. 00°07'48" W., 688.75 feet to a point;
Thence N. 88°54'17" W., 693.19 feet to a point;
Thence N. 00°07'00" E. 462.76 feet to a point on the section line common to Sections 7 and 18;
Thence N. 00°07'00" E., 1239.23 feet to a point on the Southerly right of way line of Airport Road;
Thence along said Southerly right of way line, N. 89° 42'04" E., 1071.16 feet to the point of intersection of said Southerly right of way line with the section line common to Sections 7 and 8;
Thence continuing along said Southerly right of way line, N. 89°46'14" E. 429.43 feet to a point;
Thence leaving said Southerly right of way line, S. 00°07'00" W. 1255.43 feet to the TRUE POINT OF BEGINNING.
Containing an area of 73.58 acres, more or less.

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