

15

OFFICIAL RECORD

Requested By:

LINDA ROBERTSHAW

RECORDING REQUESTED BY
LINDA A. ROBERTSHAW TRUSTEE
LINDA A. ROBERTSHAW REVOCABLE TRUST
PO BOX 61638
BOULDER CITY, NV 89006-1638

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1209 PG-7405 RPTT: # 7



AND WHEN RECORDED MAIL TO
SAGE WALKER LIMITED PARTNERSHIP
ROBERTSHAW SELECT WORKS, INCORPORATED
GENERAL PARTNER
PO BOX 61638
BOULDER CITY, NV 89006-1638

APN: 1319-22-000-003 *ptm*

NO TAX DUE.

QUITCLAIM DEED

Documentary transfer tax is NONE.

FOR VALUABLE CONSIDERATIION, receipt of which is hereby acknowledged, GRANTOR LINDA A. ROBERTSHAW, TRUSTEE OF THE LINDA A. ROBERTSHAW REVOCABLE TRUST, dated November 15, 2001, hereby GRANTS to SAGE WALKER LIMITED PARTNERSHIP, ROBERTSHAW SELECT WORKS, INCORPORATED, GENERAL PARTNER, dated September 21, 2009, that real property in the County of Douglas, State of Nevada, commonly known as DAVID WALLEY'S RESORT, 2001 FOOTHILLS ROAD, GENOA, NV 89411 described in Exhibit "A" attached hereto and incorporated herein.

Dated December 18, 2009

Linda A. Robertshaw

LINDA A. ROBERTSHAW, TRUSTEE
LINDA A. ROBERTSHAW REVOCABLE TRUST

State of Nevada
County of Clark

On December 18, 2009 before me, JACKIE C. TINDALL, a Notary Public in and for the State of Nevada, personally appeared LINDA A. ROBERTSHAW, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that it was executed the same in her authorized capacity, and that by the signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.

Jackie C. Tindall

(SEAL)

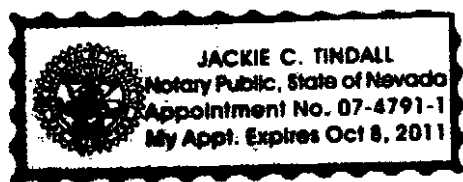


EXHIBIT A

APN: 1319-22-000-003 a portion thereof

DAVID WALLEY'S RESORT

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the Office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period Within a DELUXE UNIT each year in accordance with said Declaration.

Reference is made to Grant Deed, Walley's Partners Limited Partnership, Valley Partners, LLC, General Partner, dated October 11, 1999 recorded on Document 0478535, BK 1099, PAGE 1900 and QUITCLAIM DEED, LINDA A. ROBERTSHAW TO LINDA A. ROBERTSHAW, TRUSTEE OF THE LINDA A. ROBERTSHAW REVOCABLE TRUST, dated November 15, 2001 as recorded on November 21, 2001 by document number 0528323.