A.P.N. # 1220-17-710-0021220-17-710-002

R.P.T.T.

Escrow No. 1024351-DR

Recording Requested By:

Mail Tax Statements To: Same as below

When Recorded Mail To:

Lester A. Bush

1120 Amarillo Drive

Gardnerville, NV 89460

DOC # 756548
01/04/2010 12:09PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-110 PG-167 RPTT: EX#007

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lester A. Bush, Trustee of the Lester A. Bush Revocable Trust dated January 15, 2003 and Delores Ann Abney, an unmarried woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Lester A. Bush, a single Man and Delores Ann Abney, a Single Woman as Community Property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/29/09

HIM BK-110 PG-168 756548 Page: 2 of 3 01/04/2010

Lester A. Bush, Trustee of the Lester A.

Lester A. Bush, Trustee of the Lester A. Bush Revocable Trust dated January 15,2003

Three And Abrey

Delores Ann Abney

State of Nevada

ss.

County of Douglas

This instrument was acknowledged before me on by: Lester A Bush & Do lords Ann

Abney

Signature:

Notary Public

A A

DENA REED

NOTARY PUBLIC
STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt Expires March 14, 2011
No: 03-80676-5

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Exhibit A LEGAL DESCRIPTION

File Number: 1024351-DR

Lot 7, Block B, as shown on the Official Map of CHAMBERS FIELD SUBDIVISION, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 9, 1979, as Document No. 28862.

