

APN: 1320-29-401-002, 003 and 004

RPTT: \$  
Escrow No. 1019139  
Recording requested by:  
Stewart Title Company  
Mail tax statements to:

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 7 Fee: 20.00  
BK-0110 PG- 0308 RPTT: # 3



G Peg II, LLC  
5650 South Carson Street  
Carson City, Nevada 89701

When recorded mail to:

Manhard Consulting Ltd.  
9850 Double R Blvd., Suite 101  
Reno, NV 89521

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (NRS 239B.030)

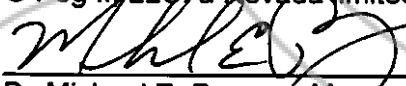
**BOUNDARY LINE ADJUSTMENT DEED**

G Peg II, a Nevada limited liability company is the owner of those parcels shown on Exhibit "A" attached hereto and is adjusting the boundary lines between those parcels so the legal descriptions are as shown on Exhibit "B" attached hereto:

This deed is being recorded for the purpose of facilitating a boundary line adjustment between existing parcels of land, as further depicted and set forth on the Record of Survey in support of boundary line adjustment, recorded concurrently.


Date: 12.30.09

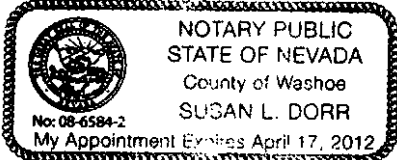
G Peg II, LLC, a Nevada limited liability company

  
By Michael E. Pegram, Manager

State of Nevada )  
County of Washoe ) ss.

This instrument was acknowledged before me on December 30, 2009 by Michael E. Pegram as Manager of G Peg II, a Nevada limited liability company.

  
Notary



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**PARCEL 1**

A parcel of land situate in the Southeast Quarter of the Southwest Quarter of Section 29, Township 13 North, Range 20 East, MDM, and being more particularly described as follows;

**Commencing** at the Northwest corner of that Parcel shown as A.P.N. 1320-29-401-006 on that Record of Survey for Douglas County, Recorded as Document No. 673541, April 27, 2006, Official Records of Douglas County;

**Thence** S33°24'41"W, a distance of 129.24 feet to the **Point of Beginning**;

**Thence** S33°24'41"W, a distance of 93.47 feet;

**Thence** N62°02'04"W, a distance of 47.82 feet;

**Thence** S27°13'20"W, a distance of 37.63 feet;

**Thence** S79°46'18"W, a distance of 95.20 feet;

**Thence** N62°39'08"W, a distance of 76.71 feet;

**Thence** S27°21'18"W, a distance of 118.07 feet;

**Thence** N62°43'35"W, a distance of 36.92 feet;

**Thence** S79°46'18"W, a distance of 42.47 feet;

**Thence** along a curve to the left, having a radius of 110.00 feet, through a central angle of 52°25'00", and an arc length of 110.63 feet;

**Thence** S27°21'45"W, a distance of 71.56 feet;

**Thence** along a curve to the right, having a radius of 10.00 feet, through a central angle of 90°00'00", and an arc length of 15.71 feet to the Northerly Right-of-Way of Highway 395;

**Thence** along said Northerly Right-of-Way, N62°38'42"W, a distance of 460.59 feet;

**Thence** leaving said Northerly Right-of-Way, N27°21'18"E, a distance of 120.00 feet;

**Thence** N62°38'45"W, a distance of 207.70 feet;

**Thence** N27°42'56"E, a distance of 58.83 feet;

**Thence** along a non-tangent curve to the left, with a radial bearing of N37°00'14"E, having a radius of 22.13 feet, through a central angle of 89°19'03", and an arc length of 34.50 feet;

**Thence** N27°15'37"E, a distance of 258.43 feet;

**Thence** along a curve to the left, having a radius of 12.07 feet, through a central angle of 38°58'22", and an arc length of 8.21 feet;

**Thence** N31°02'07"W, a distance of 62.90 feet;

**Thence** S71°52'56"E, a distance of 50.69 feet;

**Thence** S62°04'05"E, a distance of 264.48 feet;

**Thence** S62°38'42"E, a distance of 718.45 feet to the **Point of Beginning**.

Containing: 8.65 Acres, more or less.

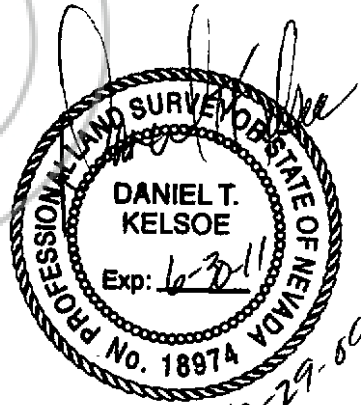
**BASIS OF BEARINGS:** The North line of A.P.N. 1320-29-401-006, as shown on that Record of Survey for Douglas County, Official Records of Douglas County as Document No. 673541.

**SURVEYOR'S CERTIFICATE**

I hereby certify that the attached easement description was prepared by me or under my direct supervision and is accurate to the best of my knowledge and belief.

Daniel T. Kelsoe, PLS  
Nevada PLS 18974  
For and on behalf of

 **Manhard**  
CONSULTING  
9850 DOUBLE R BLVD, SUITE 101  
RENO, NEVADA 89521  
(775) 743-3500



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**PARCEL 2**

A parcel of land situate in the Southeast Quarter of the Southwest Quarter of Section 29 and the Southeast Quarter, Township 13 North, Range 20 East, MDM, and being more particularly described as follows;

**Commencing** at the Northwest corner of that Parcel shown as A.P.N. 1320-29-401-006 on that Record of Survey for Douglas County, Recorded as Document No. 673541, April 27, 2006, Official Records of Douglas County;

**Thence** S33°24'41"W, a distance of 129.24 feet;

**Thence** S33°24'41"W, a distance of 93.47 feet;

**Thence** N62°02'04"W, a distance of 47.82 feet;

**Thence** S27°13'20"W, a distance of 37.63 feet;

**Thence** S79°46'18"W, a distance of 95.20 feet;

**Thence** N62°39'08"W, a distance of 76.71 feet;

**Thence** S27°21'18"W, a distance of 118.07 feet;

**Thence** N62°43'35"W, a distance of 36.92 feet;

**Thence** S79°46'18"W, a distance of 42.47 feet;

**Thence** along a curve to the left, having a radius of 110.00 feet, through a central angle of 52°25'00", and an arc length of 110.63 feet;

**Thence** S27°21'45"W, a distance of 71.56 feet;

**Thence** along a curve to the right, having a radius of 10.00 feet, through a central angle of 90°00'00", and an arc length of 15.71 feet to the Northerly Right-of-Way of Highway 395;

**Thence** along said Northerly Right-of-Way, N62°38'42"W, a distance of 460.59 feet;

**Thence** leaving said Northerly Right-of-Way, N27°21'18"E, a distance of 120.00 feet;

**Thence** N62°38'48"W, a distance of 207.70 feet to the **Point of Beginning**;

**Thence** N27°42'56"E, a distance of 58.83 feet;

**Thence** along a non-tangent curve to the left, with a radial bearing of N37°00'14"E, having a radius of 22.13 feet, through a central angle of 89°19'03", and an arc length of 34.50 feet;

**Thence** N27°15'37"E, a distance of 258.43 feet;

**Thence** along a curve to the left, having a radius of 12.07 feet, through a central angle of 38°58'22", and an arc length of 8.21 feet;

**Thence** N31°02'07"W, a distance of 62.90 feet;

**Thence** N71°52'56"W, a distance of 397.69 feet;

**Thence** S01°01'12"W, a distance of 29.82 feet;

**Thence** S06°02'15"W, a distance of 434.59 feet to said Northerly Right-of-Way;

**Thence** along said Northerly Right-of-Way, S62°38'42"E, a distance of 41.44 feet;

**Thence** leaving said Northerly Right-of-Way, N01°02'47"E, a distance of 133.85 feet;

**Thence** S62°38'45"E, a distance of 205.34 feet;

**Thence** S27°21'24"W, a distance of 47.75 feet;

**Thence** S62°38'46"E, a distance of 65.00 feet;

**Thence** N27°42'56"E, a distance of 47.75 feet to the **Point of Beginning**.

Containing: 3.24 Acres, more or less.

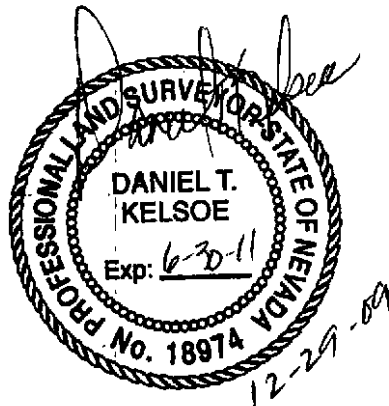
**BASIS OF BEARINGS:** The North line of A.P.N. 1320-29-401-006, as shown on that Record of Survey for Douglas County, Official Records of Douglas County as Document No. 673541.

**SURVEYOR'S CERTIFICATE**

I hereby certify that the attached easement description was prepared by me or under my direct supervision and is accurate to the best of my knowledge and belief.

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Nevada PLS 18974  
For and on behalf of

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CONSULTING  
9850 DOUBLE R BLVD, SUITE 101  
RENO, NEVADA 89521  
(775) 743-3500



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**PARCEL 3**

A parcel of land situate in the Southeast Quarter of the Southwest Quarter of Section 29, Township 13 North, Range 20 East, MDM, and being more particularly described as follows;

**Commencing** at the Northwest corner of that Parcel shown as A.P.N. 1320-29-401-006 on that Record of Survey for Douglas County, Recorded as Document No. 673541, April 27, 2006, Official Records of Douglas County;

**Thence** S33°24'41"W, a distance of 129.24 feet;

**Thence** S33°24'41"W, a distance of 93.47 feet;

**Thence** N62°02'04"W, a distance of 47.82 feet;

**Thence** S27°13'20"W, a distance of 37.63 feet;

**Thence** S79°46'18"W, a distance of 95.20 feet;

**Thence** N62°39'08"W, a distance of 76.71 feet;

**Thence** S27°21'18"W, a distance of 118.07 feet;

**Thence** N62°43'35"W, a distance of 36.92 feet;

**Thence** S79°46'18"W, a distance of 42.47 feet;

**Thence** along a curve to the left, having a radius of 110.00 feet, through a central angle of 52°25'00", and an arc length of 110.63 feet;

**Thence** S27°21'45"W, a distance of 71.56 feet;

**Thence** along a curve to the right, having a radius of 10.00 feet, through a central angle of 90°00'00", and an arc length of 15.71 feet to the Northerly Right-of-Way of Highway 395;

**Thence** along said Northerly Right-of-Way, N62°38'42"W, a distance of 460.59 feet to the **Point of Beginning**;

**Thence** leaving said Northerly Right-of-Way, N27°21'18"E, a distance of 120.00 feet;

**Thence** N62°38'45"W, a distance of 207.70 feet;

**Thence** S27°42'56"W, a distance of 47.75 feet;

**Thence** N62°38'46"W, a distance of 65.00 feet;

**Thence** S27°21'24"W, a distance of 72.24 feet to said Northerly Right-of-Way of Highway 395;

**Thence** along said Northerly Right-of-Way, S62°38'42"E, a distance of 273.00 feet and the **Point of Beginning**.

Containing: 29,646 square feet, more or less.

**BASIS OF BEARINGS:** The North line of A.P.N. 1320-29-401-006, as shown on that Record of Survey for Douglas County, Official Records of Douglas County as Document No. 673541.

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I hereby certify that the attached easement description was prepared by me or under my direct supervision and is accurate to the best of my knowledge and belief.

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