

ARN: 1220-24-810-016
RETURN RECORDED DEED TO:
DAVID + KATHLEEN HUSSMAN
1250 HWY 395 N
GARDNERVILLE, NV 89410

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0110 PG- 0331 RPTT: # 7



GRANTEE/MAIL TAX STATEMENTS TO:

SAME

QUITCLAIM DEED

THIS INDENTURE WITNESSED: That HUSSMAN LAND + LIVESTOCK Co, INC
in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby
acknowledged, do(es) hereby remise, release and forever quitclaim to
DAVID + KATHLEEN HUSSMAN, als TRUSTEES OF HUSSMAN
FAMILY 2000 TRUST, all
that real property situated in DOUGLAS, County of
DOUGLAS, State of Nevada, and more particularly described as follows:

(Insert legal description here, or reference exhibit A attached and incorporated by reference. Check NRS 111.312 concerning the recordation of documents pertaining to property with metes and bounds legal description.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hand(s) this 4 day of JANUARY, 2010,

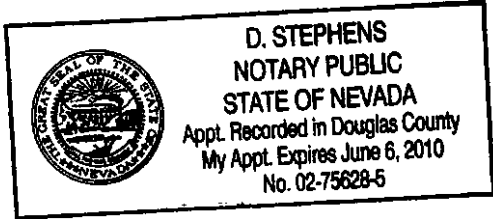
David Hussman Kathleen Hussman
Print name DAVID + KATHLEEN HUSSMAN

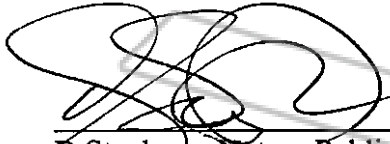
(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½-inch by 11-inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4))

State of Nevada
County of Douglas

This instrument was acknowledged before me, D. Stephens, Notary Public, by David Hussman and Kathleen Hussman on January 4, 2010.




D. Stephens, Notary Public
My Comm. Ex. 6/6/10

COPY



EXHIBIT ONE
Legal Description

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

Parcel No. 1:

A parcel of land situated in and being a portion of the Southeast ¼ of Section 24, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the official map of **RUHENSTROTH RANCHOS SUBDIVISION**, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence East along the centerline of the Palomino Lane (50 feet in width), a distance of 989.19 feet to the true point of beginning; thence South 00°05'00" East, a distance of 181.00 feet to a point; thence West, a distance of 314.52 feet to the centerline of Thorobred Avenue (50 feet in width); thence North along said centerline, a distance of 181.00 feet to a point; thence East along the centerline of Palomino Lane a distance of 314.26 feet to the **POINT OF BEGINNING**.

Said land more fully shown on Lot 20 on the (unofficial) map of Thompson Acres Unit No. 1, including all that portion of said land lying within the lines of Thorobred Avenue and Palomino Lane.

Parcel No. 2:

A non-exclusive right of way for road utility purposes 50 feet in width lying 25 feet on either side of the following described centerline.

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the official map of **RUHENSTROTH RANCHOS SUBDIVISION**, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence from the Point of commencement, South a distance of 515.00 feet; thence along a curve to the right with a radius of 300 feet, an angle of 31°00' an arc length of 162.32 feet, to a point of reverse curve; thence on a curve to the left with an angle of 85°30' whose radius is 275 feet, an arc length of 410.37 feet; thence South 61°40' East, a distance of 161.91 feet; thence North 36°00' East a distance of 68.64 feet; thence on a curve to the right with a radius of 510 feet, an angle of 29°00', an arc length of 258.13 feet; thence North 65°00' East, a distance of 293.33 feet; thence along a curve to the right with a radius of 500 feet, an angle of 21°00', an arc length of 183.26 feet; thence North, a distance of 608.91 feet.

EXCEPTING THEREFROM all that portion lying with the lines of Parcel No.1 herein-
above.

Parcel No. 3:

A non-exclusive right of way for road utility purposes 25 feet in width more particularly
described as follows:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and
Mustang Lane, as said monument and Lanes are shown on the official map of
RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the
office of the County Recorder of Douglas County, State of Nevada, as Document No.
27706; thence East along the centerline of Palomino Lane (50 feet in width), a distance of
649.93 feet; thence South, a distance of 25 feet; thence West, a distance of 649.93 feet;
thence North, a distance of 25 feet to the **TRUE POINT OF BEGINNING**.

EXCEPTING THEREFROM all that portion lying within the lines of Parcel No.2 herein-
above.

The above metes and bounds description appeared previously in that certain Grant,
Bargain and Sale Deed, recorded in the Office of the County Recorder of Douglas,
Nevada on August 8, 2002, in Book 802, Page 2341, as Document No. 549069, Official
Records.

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End of Report