

APN 1320-06-001-003
RECORDING REQUESTED BY
FIRST AMERICAN TITLE INSURANCE COMPANY

And When Recorded Mail To:

CITIMORTGAGE, INC.
P.O. BOX 790017
ST. LOUIS MO 63179-0017

DOC # 756618
01/05/2010 12:12PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-110 PG-450 RPTT: 0.00



* 1 2 3 4 3 3 9 6 9 - 5 * AS G N T D X R * SPACE ABOVE THIS LINE FOR RECORDER'S USE

T.S. NO. 1251723-15
LOAN NO. XXXX2399

The undersigned hereby affirms that there is no
Social Security number contained in this document.

ASSIGNMENT OF DEED OF TRUST


FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITIMORTGAGE, INC.
C/O P.O. BOX 790017
ST. LOUIS MO 63179-0017

all beneficial interest under that certain deed of trust dated April 19, 2005, executed by
DEAN JOHNSON, AN UNMARRIED MAN, trustor, to FIRST AMERICAN TITLE, trustee,
and recorded as Instrument No. 0643130 on April 29, 2005 in book 0405 page 12601, of Official Records in the
County Recorder's office of DOUGLAS County, NEVADA describing land therein as
PARCEL 1 AS SHOWN ON THE PARCEL MAP FOR WILLIAM JOHNSON, FILED IN THE OFFICE OF THE
DOUGLAS COUNTY RECORDER ON AUGUST 25, 1983, FILE NO. 86083 BEING MORE FULLY
DESCRIBED ON EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 11-18-2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
("MERS") AS NOMINEE FOR FIRST MAGNUS FINANCIAL
CORPORATION


Joe Krasovic, Asst. Sec.

State of CALIFORNIA)
County of SAN DIEGO)

On DEC 30 2009 before me, Jeffrey Starling,
a Notary Public, personally appeared

Joe Krasovic

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal (Seal)

Signature 

ASGNTD.doc

Rev. 09/15/09

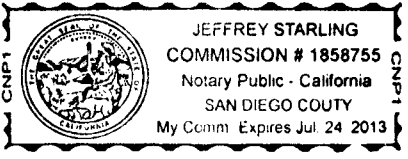




EXHIBIT A

THE LAND IS SITUATED IN **CITY OF MINDEN**, COUNTY OF **DOUGLAS** STATE OF **NEVADA**, AND DESCRIBED AS FOLLOWS:

PARCEL C:

PARCEL 1 AS SHOWN ON THE PARCEL MAP FOR WILLIAM JOHNSON, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 25, 1983, FILE NO. 86083.

PARCEL D:

AN EASEMENT FOR ROADWAY AND PUBLIC UTILITIES ACROSS THE EAST 25 FEET OF PARCELS 2A AND 2B AS SHOWN ON THE PARCEL MAP FOR KIMBERLEE NENZEL, FILED DECEMBER 2, 1986, FILE NO. 145979.