

DOC # 756620
01/05/2010 12:27PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST AMERICANTITLE STAT
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-110 PG-457 RPTT: 4,933.50

A.P.N.: 1318-15-711-001
File No: 141-2390158 (NMP)
R.P.T.T.: \$4,933.50



When Recorded Mail To: Mail Tax Statements To:
James N. Allison and Rosemary Allison
11521 Sumac Lane
Santa Rosa Valley, CA 93012

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bradley Oneto and Beverly Oneto, Trustees of the Bradley and Beverly Oneto Family
2002 Trust, dated December 17, 2002

do(es) hereby *GRANT, BARGAIN and SELL* to

James N. Allison and Rosemary Allison, husband and wife as joint tenants with right of
survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**ALL OF LOT 6 AND A PORTION OF LOT 7, IN BLOCK A AS SHOWN ON THE MAP OF
ROUND HILL VILLAGE, UNIT NO. 2, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE END OF THE CENTERLINE OF MCFAUL COURT AS SHOWN ON
THE MAP OF ROUND HILL VILLAGE UNIT NO. BEING A CUL DE SAC HAVING A RADIUS
OF 45 FEET; THENCE SOUTH 77 DEGREES 47' 11" WEST A DISTANCE OF 45.00 FEET
TO THE FRONT CORNER COMMON TO LOTS 6 AND 7, IN BLOCK A AS SHOWN ON SAID
MAP. THE POINT OF BEGINNING; THENCE FROM THE POINT OF BEGINNING SOUTH
61 DEGREES 31' 03" WEST A DISTANCE OF 171.36 FEET TO A POINT IN THE
WESTERLY LINE OF SAID LOT 7; THENCE NORTH 2 DEGREES 19' 13" EAST A
DISTANCE OF 90.89 FEET TO AN ANGLE POINT IN THE WESTERLY LINE OF SAID LOT
6 THENCE 10 DEGREES 29' 49" EAST ALONG THE WESTERLY LINE A DISTANCE OF
126.79 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 6; THENCE SOUTH 53
DEGREES 29' 20" EAST RADIAL TO THE CENTER OF MCFAUL COURT CUL DE SAC
ALONG THE LINE COMMON TO LOTS 5 AND 6, IN BLOCK A, AS SHOWN ON SAID MAP,
A DISTANCE OF 163.81 FEET TO A POINT IN THE RIGHT OF WAY OF MCFAUL COURT
CUL DE SAC; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 45 FEET,
THROUGH A CENTRAL ANGLE OF 48 DEGREES 43' 29" AN ARC DISTANCE OF 38.27
FEET, TO THE POINT OF BEGINNING.**

**NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN
THAT CERTAIN DOCUMENT RECORDED JULY 31, 2009, IN BOOK 709, PAGE 7822, AS
INSTRUMENT NO. 748136.**



Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/19/2009

COPY



Bradley Oneto and Beverly Oneto, Trustees
of the Bradley and Beverly Oneto Family
2002 Trust, dated December 17, 2002

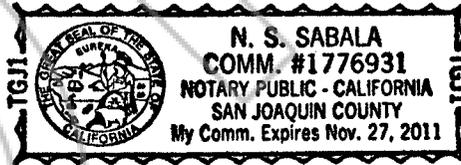
Bradley Oneto
Bradley Oneto, Trustee

Beverly Oneto
Beverly Oneto, Trustee

STATE OF **NEVADA**)
 : **SS.**
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
Dec 29, 2009 by
Bradley Oneto and Beverly Oneto.

N. S. Sabala
Notary Public
(My commission expires: 11/27/11)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
12/20/2009 under Escrow No. 141-2390158