RECORDING REQUESTED BY:

JOHN A. GARBER

SUSAN G. GARBER

195 Putter Drive

Brentwood, California 94513-

WHEN RECORDED MAIL TO:

SAME AS ABOVE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

01/06/2010 10:38 AM Deputy: OFFICIAL RECORD Requested By: JOHN GARBER

> Douglas County - NV Karen Ellison - Recorder

Page: 1 0f

15.00

# 7

BK-0110 559 RPTT:



Space above for Recorder's use only.

WARRANTY DEED

NOTICE:

THIS CONVEYANCE IS TO A TRUST NOT PURSUANT TO A SALE AND IS EXEMPT FROM TAX AND THE UNDERSIGNED ARE THE DECLARANTS AND TRUSTEES ON THE EFFECTIVE DATE OF THIS INSTRUMENT.

DOCUMENTARY TRANSFER TAX \$ NONE

Computed on full value of property conveyed or computed on full value less liens and encumbrances remaining at time of sale

APN: 1319-15-000-023

We, JOHN GARBER and SUSAN GARBER, Husband and Wife, as joint tenants, with right of survivorship,

do hereby grant to JOHN A. GARBER and SUSAN G. GARBER, trustees of THE GARBER FAMILY TRUST, dated NOVEMBER 6, 2008,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See EXHIBIT "A" (LEGAL DESCRIPTION), Attached hereto and made a part hereof.

1/14/09

State of California

County of CONTRA COSTA

On 1/14/09 before me, MICHAEL ROMANUCIAL , a Notary Public, personally appeared JOHN GARBER and SUSAN GARBER, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity on behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing

paragraph is true and correct.

WITNESS my hand and official seal.

manelals Signature of Notary Public

MICHAEL ROMANCHAK COMM. #1774260 Notary Public - California **Alameda County** Comm. Expires Oct. 20, 2011 |

[Seal]

## **EXHIBIT "A" (LEGAL DESCRIPTION)**

An undivided 1/204 interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I as shown on that Record of Survey for DAVID WALLEY'S RESORT (a commercial subdivision), WALLY'S PARTNERS LTD. PARTNERSHIP, filed for record with the Douglas County Recorder on May 26, 2006, in Book 0506, at Page 10742, as Document No. 0676009, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase V recorded on May 26, 2006 in the Office of the Douglas County Recorder as Document No. 0676055 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation Deed recorded May 26, 2006 in Book 0506, at Page 10729, as Document No. 0676008, Official Records, Douglas County, Nevada.

APN: 1319-15-000-023