RECORDING REQUESTED BY: MILES, BAUER, BERGSTROM & WINTERS, LLP

WHEN RECORDED MAIL TO:

NATALIE M. BERG 420 SUNSET SPRINGS LN SPARKS, NV 89441 DOC # 756733
01/06/2010 02:05PM Deputy: DW
OFFICIAL RECORD
Requested By:
LSI TITLE AGENCY INC.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-110 PG-774 RPTT: 0.00

Notary Public - California Ventura County My Comm. Expires Mar 8, 201

APN: 1319-19-212-03 T.S. #09-NV0125

A651057

FULL RECONVEYANCE

NATALIE M. BERG, AN UNMARRIED WOMAN, Trustor, to COUNTRYWIDE TITLE CORPORATION, as Trustee, for "MERS" MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, dated recorded November 1, 2004 in the Douglas County Recorder's office as Book 1104, Page 738 as Instrument no. 628188 of Official Records in the Recorder's Office of Douglas County, Nevada.

COUNTRYWIDE TITLE CORPORATION, as Trustee or Successor Trustee, or Substituted Trustee, under Deed of Trust dated June 24, 2004, and executed by NATALIE M. BERG, AN UNMARRIED WOMAN, as Trustor, and recorded November 1, 2004 in the Douglas County Recorder's office as Book 1104, Page 738 as Instrument no. 628188 of Official Records in the Recorder's Office of Douglas County, Nevada describing land therein as:

"SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF"

having received from holder of the obligations thereunder a written request to convey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered for cancellation, does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate thereto, the estate now held by it thereunder.

Dated: December 25, 2009.	Laura Elliott	
"This instrument is being recorded as an	As such Trustee Print	
ACCOMMODATION ONLY, with no	110	
Representation as to its effect upon title"	By Jawa Class	
State of CA) County of VENTURA)	Authorized Signature	
	MERNYN AGNELO THOMAS	
on DEC 23, 2009	before me KAURA ELLIOFT	
, Notary Public, personally appeared	ed LAURA FLUOTT A.V.P.,	
	evidence to be the person whose name is subscribed to the	
/ ~ /	at he executed the same in his authorized capacity, and that	
by his signature of the instrument the person, of the instrument.	or the entity upon behalf of which the person acted, executed	
the institution.		
I certify under PENALTY OF PERJURY und	ler the laws of the state of A that the	
foregoing paragraph is true and correct.		
WITNESS my hand and official seal	***************************************	
Signature Whomas	(seal) MERVYN AGNELO 7 Commission # 18	HOMAS 39887



EXHIBIT "A"

LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

THAT PORTION OF PARCEL B AS SHOWN ON THE PARCEL MAP FOR THELMAR CORPORATION, FILED IN THE OFFICE OF RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, JUNE 13, 1977, DOCUMENT NO. 10042, BEING A SUBDIVISION OF LOT 506, AS SHOWN ON THE SECOND AMENDED MAP OF SUMMIT VILLAGE RECORDED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, JANUARY 13, 1969, DOCUMENT NO. 43419, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS THE SOUTHWEST CORNER OF LOT 506 AS SHOWN ON THE SECOND AMENDED MAP OF SUMMIT VILLAGE RECORDED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY JANUARY 13, 1969, DOCUMENT NO. 43419; THENCE NORTH 21°21' WEST 22.00' TO A POINT, THENCE NORTH 68°39' EAST 25.00 FEET TO THE POINT OF BEGINNING AND THE SOUTHWEST CORNER OF THE PARCEL; THENCE CONTINUING NORTH 68°39' EAST 25.00' TO A POINT; THENCE NORTH 21°21' WEST 22.00 FEET TO A POINT; THENCE SOUTH 68°39' WEST 25.00 FEET TO A POINT; THENCE SOUTH 21°21' EAST 22.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION DESIGNATED AS OPEN SPACE AS SHOWN ON SAID PARCEL MAP TO BE USED FOR RECREATIONAL PURPOSES, ACCESS AND EGRESS TO PARCELS A, B, C, AND D AS DEDICATED JOINTLY TO PARCELS Λ , B, C, AND D.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 20, 2001, IN BOOK 0401, PAGE 5227, AS INSTRUMENT NO. 0512716.