

APN: 1318-23-401-026

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0110 PG- 798 RPTT: 0.00

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390



Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.


RONALD D. ALLING, General Partner

NOTICE OF NON-RESPONSIBILITY

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN that KINGSBURY SQUARE, LLC, c/o Alling & Jillson, Ltd., Post Office Box 3390, Lake Tahoe, NV 89449, is the owner of certain real property situate in the County of Douglas, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by reference.

1. KINGSBURY SQUARE has obtained knowledge that CORREEN M. ANDERSON of Post Office Box 55114, South Lake Tahoe, CA 96155, and WILLIAM F. KUHN and CORTNEY A. KELLY of 1100 Navaho Drive, South Lake Tahoe, CA 96150, are about to commence construction of tenant improvements in Suite A107 of the aforesaid premises.

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land lying within the Southeast 1/4 of the Southwest 1/4 of Section 23, and the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M., and more particularly described as follows:

COMMENCING at the 1/4 corner common to Sections 23 and 26 in said Township; thence along the Section line common to said Sections 23 and 26, North 89°41'40" West, 491.40 feet to the TRUE POINT OF BEGINNING; thence parallel to the North-South centerline of Section 23 North 00°02'29" West, 531.88 feet to the Southerly boundary of Ponderosa Park Subdivision as recorded under File No. 47249 Official Records of Douglas County, Nevada; thence along said boundary North 89°41'40" West, 327.60 feet; thence South 00°02'36" East, 531.88 feet to the Section line common to Sections 23 and 26; thence South 00°12'20" West, 0.26 feet to a point in a curve on the centerline of State Route 19, said curve being concave to the Southwest and from which the center bears South 01°36'34" West, 1,000.00 feet; thence Southeasterly along said curve through a central angle of 14°28'38" an arc distance of 252.68 feet; thence tangent to said curve South 73°54'48" East, 81.57 feet; thence leaving said centerline North 00°12'20" East, 59.88 feet to the Point of Beginning.

EXCEPTING THEREFROM any lands herein lying within the boundaries of Kingsbury Grade.

Assessor's Parcel No. 1318-23-401-026