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APN: 1320-08-410-016

Recorded at the Request of and Return Recorded Document to:

INSULPRO PROJECTS

/ 325 E, NUCCET AUF # DOS

SPARKS, NU 8943,

DOC # 0756791 01/07/2010 10:33 AM Deputy: Property Proper

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0110 PG- 964 RPTT: 0.00



## NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

- 1. The amount of the original contract is: \$ 12, 437.00.
- 2. The total amount of all additional or changed work, materials and equipment, if any, is: \$ none.
- 3. The total amount of all payments received to date is: \$ hone
- 4. The amount of the lien, after deducting all just credits and offsets, is: \$\\ \[ \log \] \[ \log \] \[ \log \] \[ \log \] \[ \log \].
- 5. The name of the owner, if known, of the property is:

  Blading + Parts
- 6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is:

  MShankle Construction.
- 7. A brief statement of the terms of payment of the lien claimant's contract is:

  Monthly progress payments

| 8.                        | A description of the property to be charged with the lien is:  APN 1320-08-410-016 |                   |                       |   |  |  |
|---------------------------|--|-------------------|-----------------------|---|--|--|
|                           | 2185   | PARK              | PLACE,                | MINDEN  | NV   | <del></del>  |
|                           |  |                   |                       |   |  |  |
|                           |  |                   |                       | INSULPRO  |  |  |
|                           |  |                   |                       | (Print Name   | of Lien (  | Ilaimant)  |
|                           |  |                   |                       | By: Church<br>(Autho<br>Chrisy                          | in <u>Ul</u>   | dan la back<br>nature)   |
|                           |  |                   | < <                   | Chrisy  | iNa  | Wissenb  |
|                           | NEVAD  | )                 |                       |   |  |  |
| COUNTY OF                 | WASHO  | <u>じ</u> )        |                       | $\langle \vee \rangle$                                  |  |  |
| Christin<br>deposes and s |  | <u>back</u> (prir | <i>nt name)</i> , bei | ng first duly sworn                                     | on oath  | according to law,  |
| I have same is true o     | read the foreg   | onal knowle       | edge, except          | w the contents then<br>those matters stated<br>be true. |  |  |
|                           |  |                   |                       | hiistoia 41   | liva   | baL  |
| Subsc<br>of the year Z    |  |                   |                       | thorized Signature                                      |  |  |
|                           | ribed and swor   | n to before       | me this <u>5</u>      | day of the mo   | nth of   | January  |
|                           | _//  |                   |                       | Phistoric Cop   | Evel   | Panl   |
|                           |  |                   |                       | Note Appe   | ary Public - 6<br>Inimeni Ascorda<br>8-103897-2 - El | LOVELAND State of Neveda d in Washoe County pires April 17, 2010 |