



UCC FINANCING STATEMENT
 FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

PAUL, HASTINGS, JANOFSKY & WALKER LLP
515 South Flower Street, 25th Floor
Los Angeles, California 90071
Attention: Derek V. Roth, Esq.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME BMC West Corporation	FIRST NAME	MIDDLE NAME	SUFFIX
OR 1b. INDIVIDUAL'S LAST NAME			
1c. MAILING ADDRESS 720 Park Blvd., Suite 200	CITY Boise	STATE ID	POSTAL CODE 83712
1d. SEE INSTRUCTIONS	1e. TYPE OF ORGANIZATION Corporation	1f. JURISDICTION OF ORGANIZATION Delaware	1g. ORGANIZATIONAL I.D.#, if any 2140577 <input type="checkbox"/> None

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME	FIRST NAME	MIDDLE NAME	SUFFIX
OR 2b. INDIVIDUAL'S LAST NAME			
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
2d. SEE INSTRUCTIONS	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL I.D.#, if any <input type="checkbox"/> None

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Wells Fargo Foothill, LLC	FIRST NAME	MIDDLE NAME	SUFFIX
OR 3b. INDIVIDUAL'S LAST NAME			
3c. MAILING ADDRESS 2450 Colorado Avenue, Suite 3000 West	CITY Santa Monica	STATE CA	POSTAL CODE 90404

4. This FINANCING STATEMENT covers the following collateral:

See Schedule 1 attached and incorporated herein.

99680

08966

This financing statement is presented for filing to the County of Douglas, NV.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOB SELLER/BUYER AG LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS - Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Property: 2587 Business Parkway

LA: 63514442



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME			
BMC West Corporation			
OR	9b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (11a or 11b) – do not abbreviate or combine names

11a ORGANIZATION'S NAME				
OR	11b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e TYPE OF ORGANIZATION	11f JURISDICTION OF ORGANIZATION	11g ORGANIZATIONAL I D #, if any <input type="checkbox"/> None

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME – insert only one name (12a or 12b)

12a ORGANIZATION'S NAME				
OR	12b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13 This FINANCING STATEMENT covers timber to be cut or as extracted collateral, or is filed as a fixture filing

16 Additional collateral description:

14 Description of real estate:

See attached Exhibit A.

15 Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction – effective 30 years
 Filed in connection with a Public-Finance Transaction – effective 30 years

DEBTOR: BMC WEST CORPORATION, a Delaware corporation

SECURED PARTY: WELLS FARGO FOOTHILL, LLC, as Agent

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SCHEDULE 1

Item No. 4 (continued) Collateral Description: All of Debtor's right, title, interest and estate which Debtor now has or may later acquire in and to the following property, rights, interests and estates (collectively, the "**Secured Property**"):

1. All real property described on Exhibit A hereto (the "**Real Property**");
2. all easements, rights-of-way and rights used in connection with or as a means of access to any portion of said Real Property;
3. all tenements, hereditaments and appurtenances thereof and thereto;
4. all right, title and interest of Debtor, now owned or hereafter acquired, in and to any land lying within the right-of-way of any street, open or proposed, adjoining said Real Property, and any and all sidewalks, alleys and strips and gores of land adjacent to or used in connection with said Real Property;
5. all buildings, other improvements, landscaping and fixtures now or hereafter located on the Real Property, including, but not limited to, all apparatus, equipment, and appliances used in the operation or occupancy of the Real Property, it being intended by the parties that all such items shall be conclusively considered to be a part of the Real Property, whether or not attached or affixed to the Real Property and whether now or hereafter erected or located on said Real Property;
6. all development rights, governmental or quasi-governmental licenses, permits or approvals, zoning rights and other similar rights or interests which relate to the development, use or operation of, or that benefit or are appurtenant to, said Real Property;
7. all mineral rights, oil and gas rights, air rights, water or water rights, including without limitation, all wells, canals, ditches and reservoirs of any nature and all rights thereto, appurtenant to or associated with said Real Property, whether decreed or undecreed, tributary or non-tributary, surface or underground, appropriated or unappropriated, and all shares of stock in any water, canal, ditch or reservoir company, and all well permits, water service contracts, drainage rights and other evidences of any such rights;
8. all of the Leases and Rents and all other benefits of any of the Real Property, improvements and fixtures; and
9. all interest or estate which Debtor now has or may hereafter acquire in said Real Property and all additions and accretions thereto, and all awards or payments made for the taking of all or any portion of said Real Property by eminent domain or any proceeding or purchase in lieu thereof, or any damage to any portion of said Real Property, subject to the "Permitted Encumbrances" set forth on Exhibit B to the Security Instrument.

The listing of specific rights or property shall not be interpreted as a limitation of general terms.

DEBTOR: BMC WEST CORPORATION, a Delaware corporation

SECURED PARTY: WELLS FARGO FOOTHILL, LLC, as Agent

Capitalized terms used above and elsewhere in this financing statement without definition have the meanings given them in the Security Instrument (as defined below).

This UCC-1 Financing Statement is filed in connection with that certain Senior Secured Deed of Trust and Assignment of Rents and Leases, dated as of January 4, 2010 (the "**Security Instrument**"), executed by Debtor for the benefit of Secured Party and duly recorded in Douglas County, Nevada.

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COPY

DEBTOR:

BMC WEST CORPORATION, a Delaware corporation

SECURED PARTY:

WELLS FARGO FOOTHILL, LLC, as Agent

EXHIBIT A

DESCRIPTION OF REAL PROPERTY

COPY



All that real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northwest 1/4 of the Northwest 1/4, Section 4 and the Northeast 1/4 of the Northeast 1/4 of Section 5, Township 13 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

BEGINNING at the southeasterly corner of Lot 8, Block B of the CARSON VALLEY BUSINESS PARK, PHASE I, recorded in Book 993, at Page 3579, as Document No. 318019 of the Official Records of said Douglas County, said corner being on the northeasterly right-of-way line of Business Parkway, said corner also being on a curve concave to the Southwest and having a radius of 760.00 feet, a radial line through said corner bears North 16°32'31" East; thence westerly along said curve through a central angle of 7°52'16" an arc distance of 104.41 feet to a point or reversing curvature, a radial line through said point bears North 8°40'15" East, said reverse curve being concave to the Northeast and having a radius of 470.00 feet; thence westerly and northerly along said curve through a central angle of 81°17'43" an arc distance of 666.87 feet; thence North 0°02'02" West, 232.16 feet to the beginning of a curve concave to the southeast and having a radius of 50.00 feet; thence northerly and easterly along said curve through a central angle of 90°07'22" an arc distance of 78.65 feet to a point on the southerly right-of-way line of Johnson Lane; thence easterly along said right-of-way line South 89°54'40" East, 145.56 feet to the intersection of said right-of-way line with the line common to said Sections 4 and 5; thence North 89°56'52" East 367.04 feet; thence South 25°43'21" East 491.92 feet; thence South 40°08'16" West, 426.74 feet to the point of beginning.

Reference is hereby made to that certain Record of Survey Map in Support of a Boundary Line Adjustment recorded on July 28, 1995, in Book 795, at Page 4518, as Document No. 367095, Official Records wherein said property is hereby referenced as Lot 8A, Block B of the Carson Valley Business Park Phase I.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on January 4, 1999, as Document No. 457922 of Official Records.