

APNs 1220-10-510-002 1220-10-510-004 1220-10-510-005 1220-10-610-002 1220-10-610-002 1220-10-610-005 1220-10-610-006 1220-10-610-007

1220-10-610-008 1220-10-610-011

Carson City, NV 89701

RECORDING REQUESTED BY AND RETURN BY MAIL TO: Mark Forsberg, Esq. Scarpello & Huss, Ltd. 600 East William Street, Suite 300 DOC # 0756826
01/07/2010 01:46 PM Deputy: DW
OFFICIAL RECORD
Requested By:
SCARPELLO & HUSS

Douglas County - NV Karen Ellison - Recorder

17.00

0.00

Page: 1 Of 4 Fee: BK-0110 PG-1118 RPTT:



SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms this document does not contain the social security number of any person or persons pursuant to NRS 239B.030.

1220-10-610-009

EXTINGUISHMENT OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF JEWEL COMMERCIAL PARK PHASE 2

THIS EXTINGUISHMENT OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF JEWEL COMMERCIAL PARK PHASE 2 is made this 5th day of January, 2010, by the undersigned owners and members of JEWEL COMMERCIAL PARK PHASE 2.

WHEREAS, on July 7, 1997 a Declaration of Covenants, Conditions and Restrictions of JEWEL COMMERCIAL PARK PHASE 2 ("Declaration") was created which established certain covenants, conditions and restrictions on lands therein referred to as JEWEL COMMERCIAL PARK PHASE 2 or "Project" and said covenants were recorded July 24, 1997 as Document Number 417847, Book 797, Page 4044 of the Official Records of the Douglas County Recorder; and

BK- 0110 PG- 1119 0756826 Page: 2 Of 4 01/07/2010

WHEREAS, the undersigned members and owners, holding title to at least two-thirds (2/3) of land burdened by the Declaration, now desire to extinguish the Declaration of Covenants, Conditions and Restrictions of JEWEL COMMERCIAL PARK PHASE 2 in accordance with the terms of the Declaration.

WITNESSETH:

NOW, THEREFORE, in furtherance of such intent, the undersigned hereby declare as follows:

1. Pursuant to the terms provided in the Declaration of Covenants, Conditions and Restrictions of JEWEL COMMERCIAL PARK PHASE 2, the undersigned, constituting at least two-thirds (2/3) of the owners in JEWEL COMMERCIAL PARK (as evidenced by documents recorded in Douglas County real property records), and pursuant to Declaration Section 11.1, hereby extinguish by this written instrument the Declaration of Covenants, Conditions and Restrictions of JEWEL COMMERCIAL PARK PHASE 2.

IN WITNESS WHEREOF, the undersigned have executed this Extinguishment of Declaration of Covenants, Conditions and Restrictions of JEWEL COMMERCIAL PARK PHASE 2, the day and year first written above.

Terffy M. Jacobsen

SIERRA NEVADA SW ENTERPRISES, LTD., a Nevada limited

company

By: Corporate Management

Services, Inc., a Nevada.

Corporation

Its: Manager

By:

JAMES S. BRADSHAW

Its: President

STATE OF NEVADA)		1 1	
CARCON OTHER	: ss.		1 1	
CARSON CITY)]]	•
On this	مامید مح		2016	h-f +\-
On this undersigned, a No		lia in and f		before me, the
appeared JAMES S.				
the person whose r	DAND IS S	, personally	the within	ved to me to be
acknowledged to me	e that h	e evecuted to	he same in	his authorized
capacity, and that	by his	signature on	the instru	ment the entity
upon behalf of whi	ch the p	erson acted.	executed th	e instrument.
/ /	-	/ /		>
WITNESS my ha	nd and o	fficial seal.	\ \\	
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	1	NOTARY PU	BLIC	
		/ /	/	
STATE OF NEVADA		_ / /		
	: ss			
Douglas Count	(1)			
	γ'			_
The above inst	trument w	as acknowled	ged before m	e on the 5
day of Jan		2010, by TERR		
\	7 7	- / -)	
KRIS	STY NUZUM	7	das	. 1
NOT	ARY PUBLIC		VVI ton 1	<u> </u>
Control of the Contro	OF NEVADA No. 00-80812-5	NOTA	RY PUBLYC	v
	TRES FEBRUARY 9, 201	12		

		, a Nevada limited any
Terry M. Jacobsen	By:	Corporate Management Services, Inc., a Nevada
•	Its:	Corporation Manager
	Ву:	JAMES S. BRADSHAW
	Its:	President
STATE OF NEVADA) : ss.		
CARSON CITY)))
On this the day of January Public is appeared JAMES S. BRADSHAW, per	sonally	known or proved to me to be
acknowledged to me that he execapacity, and that by his signs	ribed to ecuted ature of	o the within instrument and the same in his authorized n the instrument the entity
upon behalf of which the person WITNESS my hand and offici	acted,	executed the instrument.
	Aind	a M Kniego
STATE OF NEVADA	OTARY P	NOTARY PUBLIC STATE OF NEVADA
) ss		MY APPT. EXPIRES APRIL 10, 2012
The above instrument was ac		lged before me on the
2010,	~ y *****	TIOCHUIN,

NOTARY PUBLIC